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Doc#: 1821219235 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2018 10:23 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 30-30-409-027; 30-30-409-028

Space above for Recorder's use

Loan No: 2678321
Svr Ln No: 10001576



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST, whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, (ASSIGNOR), does hereby grant, assign and transfer to DLJ MORTGAGE CAPITAL, INC., whose address is 11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/25/2003
Original Loan Amount: \$139,896.67
Executed by (Borrower(s)): STEVE MCDANIELS & VALENTINE MCDANIELS
Original Lender: BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0327332083 in the Recording District of COOK, IL, Recorded on 9/30/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 17424 BURNHAM AVE, LANSING, ILLINOIS 60438

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/12/18

U.S. BANK TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., ITS ATTORNEY-IN-FACT, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: DOUGLAS HARVEY
Title: VICE PRESIDENT


Witness Name: PATRICIA STOKES

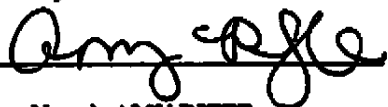
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 6-17-18, before me, **AMY RIFFE**, a Notary Public, personally appeared **DOUGLAS HARVEY, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DOUGLAS HARVEY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **AMY RIFFE**
My commission expires: **3/23/2022**



AMY RIFFE
Commission # **GG 178157**
Expires **March 23, 2022**
Bonded Thru Budget Notary Services



AMY RIFFE
Commission # **GG 178157**
Expires **March 23, 2022**
Bonded Thru Budget Notary Services

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY,
ILLINOIS, TO WIT:

LOT ELEVEN (EXCEPT THE EAST 1 FOOT THEREOF) (11)
LOT TWELVE (EXCEPT THE EAST 1 FOOT THEREOF) (12)

IN BLOCK ONE (1) IN AIR-WAYS ADDITION, A SUBDIVISION OF
(EXCEPT LOTS THREE (3) AND TEN (10), BLOCK ONE (1) EXCEPT
LOTS TWELVE (12), THIRTEEN (13) AND FOURTEEN (14), BLOCK TWO
(2), AND ALL OF BLOCKS THREE (3) AND FOUR (4) IN SOUTHERN
BERNICE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST
QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30,
TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING EAST OF THE WEST SEVENTEEN AND TWO THOUSAND
FOUR TEN-THOUSANDTHS (17,2004) ACRES THEREOF, IN COOK
COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 30-30-409-028
, TAX MAP OR PARCEL ID NO.: 30-30-409-027

COMMONLY KNOWN AS: 17424 BURNHAM AVE
LANSING, IL. 60438