


UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032



Doc# 1821234055 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 07/31/2018 11:45 AM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373976

MIN: 100342604150120024

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ROBERT L. HENRY AND LYNN M. HENRY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Mortgagee: BLUELEAF LENDING, LLC

Dated: FEBRUARY 24, 2015

Date Recorded: MARCH 09, 2015

Document/Instrument #: 1506846087

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 10-23-213-048-0000

Real Property Address: 8535 CENTRAL PARK AVE SKOKIE, ILLINOIS 60076

SEE ATTACHED "EXHIBIT A"

S 7
P 2
S M
M 4
SC 7
E 7
INT 9/11

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JUNE 15, 2018.

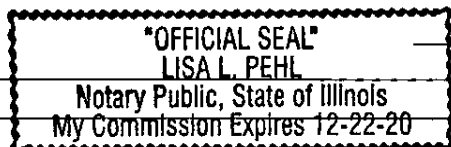
Mortgage Electronic Registration System, Inc.

Sue E Jones

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the JUNE 15, 2018, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Sue E Jones

Notary Public, State of Illinois

MIN: 100342604150120024

MERS Phone: 1-888-679-6377

D 7-25-18

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373976

LEGAL DESCRIPTION

LOTS 10 AND 11 IN BLOCK 12 IN NORTHSIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
8535 Central Park Ave.
Skokie, IL 60076

PIN#: 10-23-213-048-0000

Property of Cook County Clerk's Office