

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1821349028 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/01/2018 09:21 AM Pg: 1 of 3

**CHRISTOPHER DEMPE**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005776786**  
**NOE CORDOVA**  
PO Date: 07/24/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**NOE CORDOVA AND ROSEANN F CORDOVA, HUSBAND AND WIFE**

to **MIDAMERICA BANK, FSB** dated **August 17, 2004** calling for the original principal sum of dollars **(\$75,000.00)**,  
and recorded in Mortgage Record , page and/or instrument # **0424447174**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

**4427 FOREST AVE, BROOKFIELD IL - 60513**

Tax Parcel No. **18034110290000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **31st** day of **July, 2018**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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0005776786

NOE CORDOVA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of July, 2018, personally appeared MICHELLE F PYEURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
**JESSICA BAILEY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 29, 2023**

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Notary Public  
**JESSICA BAILEY**  
My commission expires **3/29/2023**

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**NOE CORDOVA**

**0005776786**

PO Date: **07/24/2018**

## EXHIBIT A

THE PART OF LOT 30 (EXCEPT THE WEST 33 FEET THEREOF) IN H.O. STONE AND COMPANY 5TH ADDITION TO RIVERSIDE ACRES, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF FOREST AVENUE AND THE SOUTH LINE OF 44TH PLACE (33.0 FEET EAST OF THE NORTH WEST CORNER OF LOT 30 AFORESAID); THENCE SOUTH ALONG THE EAST LINE OF FOREST AVENUE, A DISTANCE OF 204.00 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE EAST LINE OF FOREST AVENUE A DISTANCE OF 20.00 FEET; THENCE EAST PERPENDICULAR TO THE EAST LINE OF FOREST AVENUE 59.72 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF FOREST AVENUE DISTANCE OF 20.00 FEET; THENCE WEST A DISTANCE OF 59.72 FEET TO THE POINT OF BEGINNING; BEING A SUBDIVISION OF THE SOUTH 507 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ( EXCEPT THE EAST 48 RODS THEROF ) OF SECTION 2; ALSO THE SOUTH 507 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.