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Warranty DEED
ILLINOIS STATUTORY

11 186NW550194NB

Doc#. 1821349292 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/01/2018 01:07 PM Pg: 1 of 3

Dec ID 20180701640960

ST/CO Stamp 0-298-841-888 ST Tax \$165.00 CO Tax \$82.50

City Stamp 1-641-019-168 City Tax: \$1,732.50

THE GRANTOR(S), Mathryn Votruba, ALA KAHNYN V. FVCY and Charles H. Frey, MIFC HOSOFIND, of 2728 N. Hampden Ct., Unit 1606, Chicago, IL 60614, for and in consideration of Ten and notico Dollars (\$10.00) and other good and valuable considerations in hand paid, convey(s) and warrant(s) to Matthew J. Dwyer and Anna Dwyer, husband and wife of to have and to hold, not as Follants in Common, not as Joint Tenants, but by Taxants by the Entherby, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT NUMBER 1606 IN THE HAMPDEN GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEWENTS THEREON (THE "PROPERTY"):

LOT 24 AND LOT 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, SAID WRIGHTWOOD, BEING A SUPDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35376 (THE "DECLARATION"), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25137767, FOR ETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of records, Special taxes or assessment for improvements not yet completed, Any confirmed special tax or assessment, General taxes for Second Installment 2017 an subsequent years including taxes which may accrue by reason of new or additional improvements during the years.

Permanent Real Estate Index Number(s):

14-28-308-022-1147

Address of Real Estate:

2728 N. Hampden Ct., Unit 1606, Chicago, IL 60614

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Dated this day of	2018.
X Karly Vatruba aka Kathryn V. Frey	V-Frey
X Charles H. Frey	acknowledgeras
I, the undersigned, a Notary Public in and for said County, in the	ss.  e State aforesaid, CERTIFY THAT, Kathryn Votruba,
me to be the person(s) whose name(s) is/are subsected to the person, and acknowledged that he/she/they signed, sealed, and voluntary act, for the uses and purposes therein set forth, including	, personally known to foregoing instrument, appeared before me this day in delivered the said instrument as her/his/their free and
Given under my hand and official seal, this	
	(Notary Public)
Prepared By: MORTON RUBIN Attorney at Law 3330 Dundee Rd., Suite C-4 Northbrook, IL 60062	(Notary Public)
After Recording Mail To: Bruno Tabis Attorney at Law	

**After Recording Mail To: Bruno Tabis** Attorney at Law 128 S.County Farm Rd.

Wheaton, IL 60187

Name and Address of Taxpayer:
Matthew J. Dwyer and Anna Dwyer 2728 N. Hampden Ct., Unit 1606 Chicago, IL 60614

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	)
	)
COUNTY OF LOS ANGELES	)

On 07/20/2018, before me, Glenda M. Hunt, a Notary Public, personally appeared Kathryn Votruba a/k/a Kathryn V. Frey and Charles H. Frey, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official sea'.

Signature

GLENDA M. HUNT
Commission # 2097466
Notary Public - California
Los Angeles County
My Comm. Expires Jan 17, 2019