

UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A.
2251 Rombach Ave.
Wilmington OH 45177

Doc#: 1821312016 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2018 09:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A.
Release Department
PO BOX 5000
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S
DUNSEITH**

Loan Number: 0001089972

MIN: 100880800010899722

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW A. ABITBOL UNMARRIED AND EMILY E. ERNST UNMARRIED

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Dated: 02/12/2016 Recorded: 02/24/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1605550024

Legal Description: The land referred to in this Commitment is described as follows: UNIT 1813 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 26, 1985 AS DOCUMENT NUMBER 85162137, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-32-414-071-1001

County: Cook County, State of IL

Property Address: 1813 N DAYTON ST, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2018.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR MB
FINANCIAL BANK, N.A., ITS SUCCESSORS AND
ASSIGNS**



By: KARLA STEWART

Title: Vice-President

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State of OH }
County of Clinton }

This instrument was acknowledged before me on 07/31/2018 by KARLA STEWART, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

Brian Fliehman

Notary Public: BRIAN
FLIEHMAN
My Commission Expires:
07/05/2020

Property of Cook County Clerk's Office