UNOFFICIAL COPY

WARRANTY DEED (STATUTORY - ILLINOIS)

THE GRANTOR(S), COLLEEN FLORES, MARRIED TO PHILIP FLORES**, of the Village of ARLINGTON HEIGHTS, County of COOK, State of ILLINOIS, for and in consideration of the sum of TEN (\$10.00) DOLLARS, in hand paid, the receipt and sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to:

Doc#. 1821318062 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/01/2018 11:06 AM Pg: 1 of 3

Dec ID 20180501670109

ST/CO Stamp 0-398-358-304 ST Tax \$113.00 CO Tax \$56.50

TATE TREACY
12095 LIMBERLOST LANE, GRAND HAVEN, MI 49417

GRANTEE, INDIVIDUALLY:

PIN(S): 03-21-402-014-1247

the following described Real Estate situated in the County of COOK, in the State of ILLINOIS, to wit: <u>SEE ATTACHED LEGAL DESCRIPTION</u>. TO HAVE AND TO HOLD FOREVER, hereby releasing and waiving, if applicable, all rights under and by viruse of the Homestead Exemption Laws of the State of Illinois, subject to: General Taxes for the year 2017 (2nd Installment) and subsequent years, and to Covenants, Conditions, Easements and Restrictions of Record.

Address of Real Estate: 2419 E. OLIVE STREET, UNIT 1H, ARLINGTON HEIGHTS, IL 60004

186NW087033VH

Ida Emmy

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LEGAL DESCRIPTION

OF THE PREMISES COMMONLY KNOWN AS:

2419 E. OLIVE STREET, UNIT 1H, ARLINGTON HEIGHTS, IL 60004

SEE ATTACHED LEGAL DESCRIPTION.

Instrument Prepared By:

DOOD OF Peter N. Weil, Esq.

> 175 Olde Half L'av Rd., Ste. 134 County Clark's Office

Lincolnshire, IL 600 69

AFTER RECORDING, MAIL TO:

LYNDA P. WADDINGTON, ESQ. 1111 BURLINGTON AVE., STE. 110 LISLE, IL 60532

SEND SUBSEQUENT TAX BILLS TO:

TATE TREACY 2419 E. OLIVE STREET, UNIT 1H ARLINGTON HEIGHTS, IL 60004

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LEGAL DESCRIPTION

Order No.: 18GNW082033VH

For APN/Parcol ID(s): 03-21-402-014-1247

UNIT 8-1H IN BYANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING OSSCRIBED REAL ESTATE:

LOT 1 IN UNIT 1; LOT 2 1/2 UNIT 2; LOT 3 UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. A COOK COUNTY, ILLINOIS. Ount Clark's Office