## **UNOFFICIAL COPY**

PREPARED BY:

BMO HARRIS BANK N.A. P.O. BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1821318010 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/01/2018 09:49 AM Pg: 1 of 2

**SUBMITTED BY: GREG KADDATZ** 

Loan Number: 269807

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): UTKARSH H PATEL AND KATHRYN C REIDY, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS N.A.

Dated: 06/30/2008 Recorded: 07/02/2008 as instrument No: 0818441050 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-19-204-005-0000

County: Cook County, State of IL

Property Address: 1839 W LARCHMONT AVE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2018.

**BMO HARRIS BANK IN SUCCESSOR IN** 

INTEREST TO HARRIS N.A.

By: Matthew Plotz

Title: Officer

State of Wisconsin County of Waukesha

The Clarks This instrument was acknowledged before me on 07/31/2018 by Matthew Plotz, Officer of EMO HARRIS BANK IN SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

GREG KADDATZ **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: Greg Kaddatz My Commission Expires:

Dreg Kaddatz

09/28/2018

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## **UNOFFICIAL COPY**

## Legal Description

The land referred to in this Commitment is described as follows:

THE WEST 18 3/4 FEET OF LOT 58 AND THE EAST 1/2 OF LOT 59 AND THE EAST 2 1/2 FEET OF WEST 1/20F LOT 59 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, AND 15 AND LOTS 1, 2, AND 3 OF BLOCK 16 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE ASSECT THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE (In REOF) in Cook County Clark's Office SOUTHEAST !A TAPREOF) IN COOK COUNTY, ILLINOIS.