

UNOFFICIAL COPY

Doc#: 1821318033 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2018 10:04 AM Pg: 1 of 3

WARRANTY DEED

1 of 2 PT18-4 6968

Dec ID 20180701637878
ST/CO Stamp 1-414-280-992 ST Tax \$420.00 CO Tax \$210.00
City Stamp 1-897-400-096 City Tax: \$4,410.00

Return to:
Proper Title, LLC
1530 E. Dundee Rd. Ste. 250
Palatine, IL 60074

Michael P. Shaffer and Amanda Q. Shaffer, husband and wife, 2011 N. Seminary Ave., Unit B, Chicago, IL 60614 ("Grantor") for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, CONVEY(S) and WARRANT(S) to Tiffany Bristol, 2011 N. Seminary Ave., Unit B, Chicago, IL 60614 ("Grantee"), the following described real estate * situated in the County of Cook in the State of Illinois, to wit: * M.

** Single Woman

See attached legal description

Permanent Real Estate Index Number: 14-32-223-035-1035

Address of Real Estate: 2011 N. Seminary Ave., Unit B, Chicago, IL 60614

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; and general real estate taxes not yet due and payable at the time of Closing

hereby releasing any claim which Grantor may have under the Homestead Exemption Laws of the State of Illinois.

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Greenacre Title
as an Agent for Chicago Title Insurance Company
4301 N. Damen Ave., Chicago, IL 60618

Commitment No.: PT18-46960

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as:
2011 N. Seminary Avenue, Unit B
Chicago, IL 60614
COOK County

The land referred to in this Commitment is described as follows:

UNIT NO. 2011-B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID(s): 14-32-223-035-1035