

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1821319052 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/01/2018 09:20 AM Pg: 1 of 3

**JAMES WEAVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0003118872**  
**JOSEPH MCINERNEY**  
PO Date: 07/26/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOSEPH MCINERNEY AND RUTH MCINERNEY, HUSBAND AND WIFE**

to AIRMORTGAGE dated June 13, 2003 calling for the original principal sum of dollars (\$100,000.00), and recorded  
in Mortgage Record , page and/or instrument # 0316-27216, of the records in the office of the Recorder of COOK  
COUNTY, ILLINOIS, more particularly described as follows, to wit:

1 EAST SCOTT ST # 710, CHICAGO IL - 60610

Tax Parcel No. 17-03-112-033-1047

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 31st day of July, 2018.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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JOSEPH MCINERNEY

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of July, 2018, personally appeared MICHELLE F PYEURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 29, 2023**

\_\_\_\_\_  
Notary Public  
**JESSICA BAILEY**  
My commission expires **3/29/2023**

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**JOSEPH MCINERNEY**

**0003118872**

PO Date: **07/26/2018**

## EXHIBIT A

UNIT NO. 710 IN ONE EAST SCOTT STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 TO 9 IN BLOCK 10 IN H.O.STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIIDAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24642367; TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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