

# UNOFFICIAL COPY

**PREPARED BY:**

First American Mortgage Solutions  
LR Department  
3 First American Way  
SANTA ANA CA 92707

Doc#: 1821319230 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/01/2018 11:07 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

First American Mortgage Solutions  
LR Department  
3 First American Way  
Santa Ana, CA 92707

**SUBMITTED BY:** Jamie M. Van Keirsbelk

MERS ID: 100855723138573655 MERS Telephone: (888) 679-6377

Customer#: 0000673

Service Number: 4964817RL1

Loan #: 9802433129

MIN: 100855723138573655

MERS Phone #: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY HARDAWAY, AND MCGILL HARDAWAY HUSBAND AND WIFE

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**

Date of Note: 06/07/2013

Original Recording Date: 06/27/2013

Original Instrument No: 1317846106

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 53 IN PARKSIDE ESTATES-UNIT 3, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE FIRST RECORDED JULY 23, 1997 AS DOCUMENT 97533011.**

PIN #: 29-25-214-012-0000

County: **Cook** County, State of IL

Property Address: **2115 SUNSET LN, SOUTH HOLLAND, IL 604730000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**



By: Jamie M. Van Keirsbelk

Title: Assistant Secretary

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State of CALIFORNIA }  
 County of ORANGE }

On **07/31/2018**, before me **Sina Duch**, Notary Public, personally appeared **Jamie M. Van Keirsbelk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

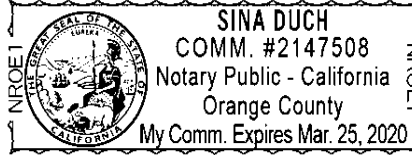
*s. duch*

Notary Public: Sina Duch

My Commission Expires:

03/25/2020

Resides in: ORANGE



Property of Cook County Clerk's Office