

# UNOFFICIAL COPY

**PREPARED BY:**

VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

Doc#: 1821319326 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/01/2018 11:56 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**SUBMITTED BY: JAIRAJ CHETTIYAR**

Loan Number: 1124055399

MIN: 100011511240533993

MERS Phone #: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAYANK GANDHI, AN UNMARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 03/25/2015 Recorded: 04/08/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1509835042

Legal Description: PARCEL 1: UNIT 205-N IN DRAKE MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FOR THAT PART TAKEN FOR CHURCH ST AND DRAKE AVENUE); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 24472176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THAT LIMITED COMMON ELEMENT DELINEATED AS INDOOR PARKING SPACE NO. 23 ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION, IN COOK COUNTY, ILLINOIS.

PIN #: 10-14-221-025-1015

County: Cook County, State of IL

Property Address: 9221 DRAKE AVE 205, EVANSTON, IL 60203

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2018.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**



By: KENNETH C BALOGH

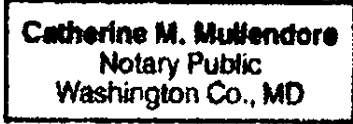
Title: Assistant Secretary

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State of MD }  
County of Washington }

This instrument was acknowledged before me on 08/01/2018 by KENNETH C BALOGH, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Catherine M. Mullendore*

Notary Public: CATHERINE M.

MULLENDORE

My Commission Expires:

**08/03/2020**

Property of Cook County Clerk's Office