## **UNOFFICIAL COPY**



KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/01/2018 11:52 AM PG: 1 OF 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY, DEPARTMENT- MUNCIPAL DIVISION

CITY OF CHICAGO, a municipal corpo	oration ) No. 07 M1 402432
-VS- <b>1</b>	
5928 S. PRAIRIE CONDOMINIUM ASSOCIATION et al., Defendant(s)	) 5928 S. PRAIRIE AVENUE, 1 CHICAGO, IL 60637

## RECEIVER'S CERTIFICATE

Pursuant to the entry of an Order in this cause on June 25, 2018, as provided in the Illinois Municipal Code, 65 ILCS 5/11-31-2, COMMUNITY INITIATIVES, INC., Receiver of the Real Estate legally described as:

UNIT 1, 2 AND 3 IN THE 5928 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED ON THE PLAY OF SUBDIVISION OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 17 IN BLOCK 1 IN JAMES MILTON'S SUBDIVISION OF LOT 1 IN WILSON AND HEALD AND STEBBINGS SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 23, 2004 AS DOCUMENT NUMBER 0402745122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5928 S. PRAIRIE AVENUE, CHICAGO, IL 60637

PIN #: 20-15-303-040-1001; 20-15-303-040-1002; 20-15-303-040-1003

was awarded the sum of TWENTY-FOUR-THOUSAND-THREE-HUNDRED-SIXTY-TWO DOLLARS and 50/100, (\$24,362.50), to recover the attorneys fees and



1821322030 Page: 2 of 2

## **UNOFFICIAL COPY**

costs incurred by the Receiver of the Real Estate, as evidence by the issuance of this Receiver's Certificate, bearing interest at the rate of nine percent (9%) per annum after this date.

This Receiver's Certificate shall be freely transferable by the Receiver in return for a valuable consideration in money, and shall be a first (1st) lien upon the Real Estate and the rents and issues thereof, and shall be superior to all prior assignments of rents and all prior existing liens and encumbrances, except taxes.

The City hereby reserves the right to amend this lien from time to time to include additional costs and fees. Pursuant to 35 ILCS 200/22-35 the advances made by the City to this property must be paid by tax purchaser prior to obtaining a lax deed for this property.

TBI Condo Program Manager CII, Receiver

This instrument was prepared by: Community Initiatives, Inc. 222 S Riverside Plaza, Suite 380 Chicago, IL 60606 (312)-258-0070

STATE OF ILLINOIS COUNTY OF COOK

South Cloth's SHEILA WILLIS, a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: Jamila Danzy, personally known to me as being the same person whose name is subscribed to the foregoing instrument, appeared before me in this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25<sup>th</sup> day of July, 2018.

My Commission Expires Sept. 25, 2018