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After recording return to: SERVICELINK 1400 Cherrington Parkway

Moon Township, PA 15108 ServiceLink No.: 180214971

Mail tax statements to: The Secretary of Housing and Urban Development C/O Information Systems and Network Corp. Shepherd Mall Office Complex 2401 NW 23rd Street, Suite 1D Oklahoma City, OK 73107-2420

This document prepared by: Larry J. Spears Esq. 8940 Main Street Clarence, NY 14037 716-634-3405



Doc# 1821445074 Fee ≇44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/02/2018 03:06 PM PG: 1 OF 4

SPECIAL WARRANTY DEED

THIS DEED made and entered into o this 12 day of 2018, by and between U.S. BANK NATIONAL ASSOCIATION, a mailing address of 4801 Frederica Street, Owensboro, KY 42301, hereinafter referred to as Grantor(s) and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, a mailing address of C/O information Systems and Network Corp., Shepherd Mall Office Complex, 2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107-2420, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee(1) the following described real estate located in Cook County, Illinois:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Property commonly known as: 14924 Albany Avenue, Markham, IL 60428

Property Index No.: 28-12-311-029-0000 and 28-12-311-030-0000

This conveyance is subject to easements, covenants, conditions, restrictions, reservations rights-of-way and limitations of record, if any.

AFFIX TRANSFER TAX STAMP

"Exempt under provisions of Paragraph e" Section 31-45; Real Estate Transfer Tax Act

1118/18

Date

Signature of Buyer, Seller or Representative

CITY OF MARKHAM Water Stamp \$1-18

EXEMPT

1743



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TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

Executed this/2_ day of, 2018.	i
U.S. BANK NATIONAL ASSOCIATION	
By:	* 1
Print Name: Christina L. Gordon	
Title: Assistant Vice President	
STATE OF KENTUCKY COUNTY OF DAVIESS	
The foregoing instrument was acknowledged before me this <u>7-12-7</u> Assistant Vice President of U.S. Bank National Association, a federally-chaon behalf of U.S. Bank National Association.	, by Christina J. Gordon. artered banking association
In witness whereof, Thave hereunto set my hand and official seal. Notary Public, State at Large	Action of the Control
	DAVID DANIEL

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was recyided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

D # 570830

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<u>EXHIBIT A</u> LEGAL DESCRIPTION

All that tract or parcel of land, situate in the County of Cook and State of Illinois, and being more fully described as follows:

Lots 31 and 32 and the East 10 feet of the Vacated Alley lying Easterly and adjoining said Lots in Block 3 in Croissant Park Markham Fourth Addition, a subdivision of Southwest 1/4 of the Southwest 1/4 of Section 12, Township 36 North, Range 13, lying North of the Indian Boundary line, East of the Third Principal Meridian, in Cook County, Illinois.

Property conmonly known as: 14924 Albany Avenue, Markham, IL 60428

COOK COUNTY RECORDER OF DEEDS

RECORDER OF DEEDS

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or her/his agent affirms that, to the best of her/his knowledge, the name of the Grantee shown

Pated $\sqrt{\frac{100}{100}}$, $\sqrt{\frac{100}{100}}$.
st Alliance Lending LLC, by LoanCare, LLC as Attorney-in-Fact under a Limited Power of Attorney
ignature: DARCIE LYLE ASSISTANT SECRETARY irantor, or legelit
ubscribed and sworn to before me by the said ASSISTANT Seave tary.
his 24, day of May, 20 18.
Neth T. Loon KEITH TREVON WOODHOUSE
ly commission expires: Mach 3/18022
The Grantee or her/his agent affirms and verifies that the name of the Grantee shown on the deed or ssignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign or
ubscribed and sworn to before me by the saidSHANNA SIMMONS
this 24, day of May , 2018. [KEITHTREVON WOODHOUSE]
Notor, Public Registration No. 7768380 My Commission Expires March 31, 2002 Notory Public Registration No. 7768380 My Commission Expires March 31, 2022

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)