UNOFFICIAL COPY

Prepared By

Name: UNATCO/First Midwest Bank Address: 2801 W. Jefferson Street

Joliet

State: IL Zip Code: 60435

After Recording Return To

Name: Pinnacle Investments SDIRA, LLC. Address: 1841 S. Calumet Avenue, Apt 2001

Chicago

State: IL Zip Code: 60616-4815

Doc#. 1821455078 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/02/2018 11:13 AM Pg: 1 of 4

Dec ID 20180701630199 ST/CO Stamp 0-728-567-584 City Stamp 1-117-583-136

Space Above This Line for Recorder's Use

ILLINOIS QUIT CLAIM DEED

STATE OF ILLINOIS COOK COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid to UNATCO/FIRST MIDWEST TRUST as custodian FBO D'ANGELO IRA 910109016, a corporation, residing at 2801 W. Jefferson Street, County of Will, City of Joliet, State of Illinois (hereinafter known as the "Grantor(s)") hereby quitclaims to PINNACLE INVESTMENTS SD'R'S, LLC. FBO D'ANGELO IRA, a corporation, residing at 1841 S. Calumet Ave, Apt 2001, County of Cook, City of Chicago, State of Illinois (hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, sincated in Cook County, Illinois to-wit:

Exhibit"A"/Legal Description Attached

Permanent Index Number: 17-22-301-065-1049

Address of Real Estate: 1620 South Michigan Avenue, Unit 423 Chicago, IL 60016

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

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Grantor's Signature

Grantor's Signature

UNATCO First Midwest Bank Trust 2801 W. Jefferson Street Joliet, II 60435

STATE OF ILLINOIS)

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert Lees vinose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this fifteenth day of June, 2018.

OFFICIAL SEAL
MICHELLE M TAYLOR
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/21/20

Notary Public

My Commission Expires:

110100

REAL ESTATE TRANSFER	TAX	01-Aug-2018
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
17-22-301-065-1049	20180701630199	0-728-567-584

REAL ESTATE TP INSFER TAX		01-Aug-2018
	CHICAGO:	0.00
AR ESS	CTA:	0.00
	TO AL:	0.00 *
17-22-301-065-1049	20180701670199	1-117-583-136

* Total does not include any applicable ponalty or interest due.

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LEGAL DESCRIPTION

PARCEL A: UNIT 423 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: THE NORTH ?5.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEEL SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE WORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, 1.4 THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTIO'(2), TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFC/RESAID, IN COOK COUNTY, ILLINOIS. PARCEL 7: THE SOUTH 22 1/4 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S AF DITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS. PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUPPLIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIORD PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 50/5/C0

Address of Real Estate: 1620 South Michigan Avenue, Unit 423, Chicago, Illinois 60616

Permanent Real Estate Index Number: 17-22-301-065-1049

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ENT BY GRANTOR AND GRAN

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: June 29, 2018

SIGNATURE

Grantor or Agent

Subscribed and sworn to hefr e

me by the said

this 29th day of June, 2018

Notary Public Gregory Burkhardt - Chicago Loop

"OFFICIAL SEAL" GREGORYS, BURKHARDT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/17/2020

SEA

GREGORY S. SUPKA

MY COMMISSION EX

PUBLIC, STATE OF

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO SUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILL'NOIS.

Dated: June 29, 2018

SIGNATURE

Grantéě

MOTARY

Subscribed and sworn to before

me by the said

this 29th day of June, 2018.

Notary Public Gregory Burkhardt - Chicago Loop

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

File No.: 01146-58622

ILG Statement by Grantor and Grantee