UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1821419017 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/02/2018 08:55 AM Pg: 1 of 3

Loan Number 0414027631

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by IRENE KIM AND YOUNG JA KIM to MORTGAGE ELECTROP IC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGN'S tearing the date 05/14/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipais in Document # 1214208420.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-09-236-030-1091, 17-09-236-030-1479

Property is commonly known as: 303 W OHIO STRLET #2308, CHICAGO, IL 60654.

Dated this 01st day of August in the year 2018

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS

Marissa Lopez

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403954143 MIN 100196399002382974 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311807-04:41:34 [C-2] ERCNIL1





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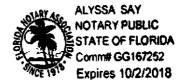
UNOFFICIAL COPY

Loan Number 0414027631

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of August in the year 2018, by Marissa Lopez as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/12/2018



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403954143 MIN 100196399002382974 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311807-04:41:34 [C-2] EF CNUL1





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Exhibit A



D 000 12 1 UNIT 2308 AND P 250 IN THE SILVER TOWER CHICAGO CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL **ESTATE**

LOTS 1 TO 6 INCLUSIVE AND LOT 7 (EXCLP) THE WEST 1 14 FEET OF SAID LOT 7) IN BLOCK 8 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9 TOWNSHIP 30 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLING S WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS COVENANTS AND BY LAWS FOR THE SILVER TOWER CHICAGO CONDOMINIUMS RECORDED JULY 1 2009 AS DOCUMENT NUMBER 0918231049 AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2

NON EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS CONDITIONS RESTRICTIONS AND FASEMENTS RECORDED JULY 1 2009 AS DOCUMENT NUMBER 0918231048 AS MORE PARTICULAR IT DESCRIBED AND **DEFINED THEREIN** Office