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Doc#: 1821419293 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/02/2018 11:12 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 24-14-201-081-0000

[Space Above This Line For Recording Data]

Loan No.: 1610322540

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, MS#100, Greenville, SC 29601, a certain Mortgage dated April 24, 2012 and recorded on May 2, 2012, made and executed by EDWIN T ARBAGEY AND JEANNE M ARBAGEY to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 10433 S DRAKE AVE, CHICAGO, IL 60655

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Thirty Two Thousand Four Hundred Thirty Four and 00/100ths (\$232,434.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1212346138), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
7/24/2018



Assignor:
JPMorgan Chase Bank, National Association

By: David Lawson

Its: Vice President



* 1 - 4 2 7 3 4 5 *



* 1 6 1 0 3 2 2 5 4 0 *

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ACKNOWLEDGMENT

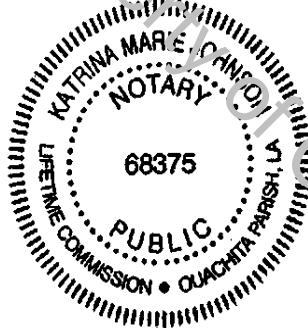
State of Louisiana

§
§
§

Parish of Ouachita

On this 24th day of July 2018, before me appeared David Lawson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that David Lawson acknowledged the instrument to be the free act and deed of the said entity.

(Seal)



Signature of Person Taking Acknowledgment

Katrina Marie Johnson - 68375
Printed Name Notary Public

Title or Rank

Serial Number, if any:

NA



* 1 - 4 2 7 3 4 5 *



* 1 6 1 0 3 2 2 5 4 0 *

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Exhibit A

LOT 36 (EXCEPT THE SOUTH 11 FEET THEREOF) AND LOT 37 (EXCEPT THE NORTH 1 FOOT THEREOF)
IN BLOCK 2, IN MCPHERSON'S SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 14,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office