UNOFFICIAL CC

Doc#. 1821433163 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/02/2018 10:07 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARK S WEBB AND JERI L WEBB to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 02/18/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1705846056.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-18-304-014-0000

Property is commonly known as: 2156 W CULLOM AVE, CHICAGO, IL 60618.

Dated this 24th day of July in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS JUNE C

Melissa Forant VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 403913479 MIN 100196399012882724 MERS PHONE 1-888-679-6377 MERS Mailing Addre s: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241807-11:08:09 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of July in the year 2018, by Melissa Forant as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 403913479 MIN 100196399012882724 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241807-11:08:09 [C-2] ERCNIL1





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Exhibit A

NOOP TON

LOT 8 IN RUDOLPH AND BROWN'S SUBDIVISION (IF LOT 2 IN BLOCK 1 IN W.B. OGDEN'S SUBDIVISION IN 2 h ORTH, K THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS