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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1821433388 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/02/2018 01:50 PM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500098015
JON C LIND
PO Date: 07/13/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JON C LIND AN UNMARRIED INDIVIDUAL SINGLE

to **NATIONAL CITY BANK** dated **April 14, 2008** calling for the original principal sum of dollars (**\$50,000.00**), and recorded in Mortgage Record , page and/or instrument # **0812336245**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1309 N WELLS ST, CHICAGO IL - 60610

Tax Parcel No. **17-04-215-072-1017**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd** day of **August, 2018**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By

Karen Borgia

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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JON C LIND

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of August, 2018 ,
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Cathy Sero

Cathy Sero
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 6, 2022

Notary Public
CATHY SERO
My commission expires **5/6/2022**

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JON C LIND

7500098015

PO Date: **07/13/2018**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91-074681, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 91-074681.

Property of Cook County Clerk's Office