

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
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3120  
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Doc#: 1821546030 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/03/2018 09:04 AM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JAMES A ADDUCI AND PAULA J ADDUCI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **01/09/2014** and recorded on **01/31/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1403126012** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


**See exhibit A attached**

Tax/Parcel Identification number: **13-22-105-036-1007**

Property Address: **3945 N KOSTNER AVE UNIT 1 CHICAGO, IL 60641**

Witness the due execution hereof by the owner and holder of said mortgage on 08/02/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Ednique Williams  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **08/02/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 1158815387

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

MIN: **100120002000665736**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1158815387

## Exhibit A

UNIT NUMBER 3945-1 IN THE 3945-47 N. KOSTNER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 (EXCEPT THE NORTH 76 FEET THEREOF) AND THE WEST 1/2 OF LOT 2 (EXCEPT THE NORTH 76 FEET THEREOF) IN BLOCK 1 IN TREMAIN'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE NORTHEAST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706515082; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office