## FFICIAL C

## WARRANTY DEED ILLINOIS STATUTORY

Mail to:		
5647 MICHIGAN LLC		
3135 S NO	DRMAL ANE. PL #2	
	O 1L 606 (1/	
Name & A	ddress of Taxpayer:	
5647 MIC	HIGAN LLC	
3135 S NO	RMAL AVE. FL#2	
CHICAGO	o, in landita	

Doc#. 1821546107 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/03/2018 01:12 PM Pg: 1 of 2

Dec ID 20180801646239

ST/CO Stamp 1-572-097-824 ST Tax \$375.00 CO Tax \$187.50

City Stamp 1-840-533-280 City Tax: \$3,937.50

(Space for Recorder's Use) JESSIE V MALLETT AND ANNIE B MALLETT, HUSBAND AND WIFE THE GRANTOR(S). of the CITY of CHICAGO State of ILLINOIS , County of COOK for and in consideration of **DOLLARS** and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), 5647 MICHIGAN LLC, AN ILLINOIS LIMITED LIABILITY COMPANY (Grantee's Address) 3135 S NORMAL #2 CHICACO IL 606 W of the CITY of CHICAGO County of COOK State of IL in the form of ownership: all interest in the following described real estate situated in the County of COOK , in the State of Illinois to wit: LOT 16 (EXCEPT THE SOUTH 23 FEET THEREOF) AND ALL OF LOT 17 AND THE SOUTH 23 FEET OF LOT 18 IN BLOCK 3 OF GOODKIN'S SUBDIVISION OF LOTS 5 AND 6 IN NEWHALL, LARNED AND WOODRIGE'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER TAX		03-Aug-2018
4	CHICAGO:	2,812.50
	CTA:	1,125.00
	TOTAL:	3,937.50 *
20-15-109-042-006	00 20180801646239	1-840-533-280

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX 03-Aug-2018 COUNTY: 187.50 JUNOIS: 375.00 ZOTAL: 562.50 20-15-109-042-0000 20180801646239 1-572-097-824

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 20-15-109-042-0000		
Property Address: 5647 S MICHIGAN AVE, CHICAGO, IL	60637	

## Dated this maller -(Seal) (Seal) (Seal) (Seal) (NOTE: Please type or print names below all signatures.) STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JESSIE V MALLETT and ANNIE B MALLETT, HUSBAND AND WIFE personally known to me to be the came person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/'ne they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set for in, including the release and waiver of the right of homestead. Given under my hand and notarial seal this Notary Public (Seal) My commission expires: ALEKSANDRA NOWAKOWSKA JUNE C/O, OFFICIAL SEAL Notary Public, State of Illinois ly Commission Expires May 10, 2022

Name & Address of Preparer: ANTHONY V. PANZICA	or  Exempt under provisions of Faragraph Section 4, Real Estate Transfer 7ax Act.
ATTORNEY AT LAW	Date:
2510 W. IRVING PARK ROAD # B	
CHICAGO, IL 60618	
	Buyer, Seller or Representative

COOK

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

COUNTY 'ILL INOIS TRANSFER STAMP