Warranty Deed -Joint Tenanc

UNOFFICIAL CORY

THE GRANTORS, JOHN C. BUSKER and CONSTANCE E BUSKER, his Wife,

of the <u>Village</u> of <u>Lansing</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of <u>TEN AND 00/100THS (\$10.00)----</u> DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

JOHN C. BUSKER and CONSTANCE E. BUSKER and JILL SCHEFFERS 18315 Burnham Avenue Lansing, Illinois 60438 Doc# 1821547054 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

ICOOK COUNTY RECORDER OF DEEDS

DATE: 08/03/2018 03:31 PM PG: 1 OF 4

not in Tenancy in Common, but in JOINT TENANCY, each as to a undivided 1/3rd interest in the following described real estate situated in the County of cook_in the State of Illinois, to wit:

Unit No. 1, along wit the exclusive right to me use of storage locker H, a limited common element, in Burnham Condominiums as delineated on a survey of the fellowing described real estate:

Lot 8, 9, 10 and 11 in Block 5, the Resubdivision of Lots 7 to 20, both inclusive in Block 5, and of Lots 1 and 2 in Block 7, Lansing Central Subdivision, being a Subdivision of the Northwest 1/4 of the Southwest 1/4 of Fractional Section 32, Township 36 North, Range 15, East of the Third Principal Meridian (except the North 147.5 feet of the East 147.5 feet thereof) in cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condor in ium made by First National Bank of Lansing as Trustee under Trust Number 3393 and which Declaration was filed in the Office of the Registrar of Title of Cook County, Illinois, as Document LR3344826; together with it's undivided percentage interest in the common elements.

SUBJECT TO RESTRICTIONS AND CONDITIONS OF RECORD, GENERAL REAL ESTATE TAXES FOR 2017 AND SUBSEQUENT YEARS, EASEMENTS, IF ANY, AND BUILDING AND ZONING 'AWS AND ORDINANCES.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption La vs of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this day of	of October, 2017
John C. Busher (SEAL)	Constance E. Busker (SEAL)
(SEAL)	(SEAL)

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State of Illinois								
County of	Cook	SS						

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN C. BUSKER and CONSTANCE E. BUSKER, his Wife, personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this //	day of
Commission expires20	
OFFICIAL SEAL HELEN S KROLIKOWSKI NOTARY PUBLIC - STATE OF ILLINOIS	Helen Skrypoushi
MY CCMM SCION EXPIRES:12/21/19	Notary Public

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

30-32-300-056-1001

18245 Burnham Avenue, Unit 1, Lansing, Illinois 60438

This Instrument Prepared By: Attorney Dale A. Anderson 18225 Burnham Ave. Lansing, IL 60438

MAIL TO: Dale A. Anderson Attorney at Law 18225 Burnham Avenue Lansing, Illinois 60438

SEND SUBSEQUENCT AX BILLS TO:

John C. Busker Constance E. Busker 18315 Burnham Avenue Lansing, Illinois 60438

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 31-45, REAL ESTATE TRANSFER TAX ACT

ate Buyer, Seller or Representative

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, or Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 10/16/1

Signatui

Subscribed and Sworn to before me by the said John C. Busker

____ day of **______**

2017 .

OFFICIAL SEAL HELEN S KROLIKOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/21/19

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 10/16/17

Signatur

antør or Agent

Subscribed and Sworn to before me by the

said John C. Busker 16 day of [10]

OFFICIAL SEAL HELEN S KROLIKOWSKI NOTARY PUBLIC - STATE OF ILLINO!

MY COMMISSION EXPIRES:1

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

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JNOFFICIA Village of Lansing Mayor



Arlette Frye **Treasurer**



THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

.VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not imited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

itle Holder's Name:	\int_{Γ}	ın	<u>C</u>	B	us	<u>ker</u>	&	<u>C</u>	<u>Constance</u>	<u>E</u>	Buske	r

18745 Burnham Avenue, Unit 1

Lansing IL 60438

708-259-48 Telephone:

Dale A Anderson Attorney or Agent:

Telephone No.: 708-895-6663

Property Address: 18245 Burnham Avenue,

Lansing, IL 60438

Property Index Number (PIN): 30-32-300-056-1001

Water Account Number: N/A

July 27, 2018 Date of Issuance:

Copy Opping (State of Illinois) VILLAGE OF LANSING

This instrument was acknowledged before

(County of Cook)

Karen Giovan

me on Village Treasurer or Designee

(Signature of Notary Public

My Commission Expires 09/28/21

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THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.