

# UNOFFICIAL COPY

Doc#: 1821555135 Fee: \$56.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/03/2018 11:13 AM Pg: 1 of 5

## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

STARWOOD MORTGAGE FUNDING III LLC, a Delaware limited liability company  
(Assignor)

to

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN  
STANLEY CAPITAL I TRUST 2013-H3, COMMERCIAL MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2018-H3  
(Assignee)

Effective as of July 12, 2018

County of Cook  
State of Illinois

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

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## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

As of the 12th day of July, 2018, STARWOOD MORTGAGE FUNDING III LLC, a Delaware limited liability company, having an address at 1601 Washington Avenue, Miami Beach, FL 33139 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY CAPITAL I TRUST 2018-H3, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-H3, having an address at 1100 North Market Street, Wilmington, DE 19890 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

ASSIGNMENT OF LEASES AND RENTS made by PP P19 1, LLC, an Illinois limited liability company and PP P19 2, LLC, an Illinois limited liability company to STARWOOD MORTGAGE CAPITAL LLC, a Delaware limited liability company dated as of May 9, 2018 and recorded on May 30, 2018, as Document Number 1815010080 in the Recorder's Office of the Recorder of Deeds of Cook County, Illinois ("Recorder's Office") (as the same may have been amended, modified, restated, supplemented, renewed or extended) ("Assignment of Leases"), securing payment of note(s) of even date therewith, in the original principal amount of \$5,400,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Assignment of Leases was assigned to Assignor, by assignment instrument(s) dated as of May 9, 2018 and recorded on May 30, 2018, as Document Number 1815010086, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

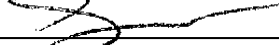
This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

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13 IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of July, 2018.

**STARWOOD MORTGAGE FUNDING III LLC,  
a Delaware limited liability company**

By:   
Name: Grace Y. Chiang  
Title: Vice President

STATE OF NEW YORK §  
  §  
COUNTY OF NEW YORK §

On the 13 day of July, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Grace Y. Chiang, as Vice President of STARWOOD MORTGAGE FUNDING III LLC, a Delaware limited liability company, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.



Name of Notary Public  
My Commission Expires:

**CHRISTOPHER R DUTTON  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01DU6372452  
Qualified in Kings County  
My Commission Expires 03-19-2022**

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 17 AND 18 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### FOR INFORMATION ONLY:

PROPERTY ADDRESS: 7748 S. EAST END AVE., CHICAGO, IL 60649  
PERMANENT INDEX NUMBER: 20-25-317-034-0000

#### PARCEL 3:

LOTS 1 AND 2 IN BLOCK 6 IN SUBDIVISION OF BLOCKS 1, 61, 63 AND 64 IN THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET THEREOF RESERVED FOR THE RAILROAD RIGHT-OF-WAY), ALSO EXCEPT THE RIGHT OF WAY OF THE P.C. AND ST. LOUIS RAILROAD, ALSO EXCEPT THE SOUTH 10 RODS OF THE WEST 16 RODS OF THE SOUTH 1/2 OF SECTION 30, AFORESAID RESERVED FOR SCHOOL LOT OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### FOR INFORMATION ONLY:

PROPERTY ADDRESS: 7800 S. ASHLAND AVE., CHICAGO, IL 60620  
PERMANENT INDEX NUMBER: 20-30-435-019-0000

#### PARCEL 5:

THE SOUTH HALF LOT 2717 AND LOT 2718 IN FREDERICK G. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 6 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### FOR INFORMATION ONLY:

PROPERTY ADDRESS: 10719 S. CALUMET AVE., CHICAGO, IL 60628  
PERMANENT INDEX NUMBER: 25-15-307-011-0000

#### PARCEL 6:

THE SOUTH 1/2 OF LOT 46 IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### FOR INFORMATION ONLY:

PROPERTY ADDRESS: 7846 S. SAGINAW AVE., CHICAGO, IL 60649  
PERMANENT INDEX NUMBER: 21-30-329-027-0000

Reference No.: 2167.016

Matter Name: 7846 South Saginaw Avenue

Pool: MSC 2018-H3

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PARCEL 6A:

EASEMENT FOR THE BENEFIT OF PARCEL 6 FOR PEDESTRIAN INGRESS AND EGRESS AS CREATED BY WARRANTY DEED FROM MORGAN L. FITCH AND MARIAN L. FITCH TO HARRY MARKHAM RECORDED AUGUST 29, 1925 AS DOCUMENT 9020220 OVER THE NORTH 4 FEET OF LOT 48 IN DIVISION 2 OF WESTFALL'S SUBDIVISION AFORESAID.

PARCEL 7:

LOTS 25, 26 AND 27 IN OWEN R. TRAYNER'S SUBDIVISION OF BLOCK 31 IN JONES' SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PROPERTY ADDRESS: 1516 W. 78<sup>TH</sup> ST., CHICAGO, IL 60620

PERMANENT INDEX NUMBER: 20-29-311-019-0000

PARCEL 10:

LOT 8 AND THE EAST 30 FEET OF LOT 9 IN BLOCK 18 IN THE FIRST ADDITION OF WEST PARK MANOR, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PROPERTY ADDRESS: 308 ELIZABETH STREET, CALUMET CITY, IL 60409

PERMANENT INDEX NUMBER: 30-17-310-007-0000