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Doc#. 1821508023 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/03/2018 09:09 AM Pg: 1 of 3

Record & Return To: Corporation Service Company P.O. Box 3008 Tallahassee, FJ. 32.15 800-927-9801

This Instrument Prepare 1 By: The Northern Trust Company 50 South LaSalle Street Chicago, IL 60603 312-630-6000

This Instrument Prepared By: Cory Dorton

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receip and sufficiency of which is hereby acknowledged, the undersigned, THE NORTHERN TRUST COMPANY, an Illino's hanking corporation does hereby certify that a certain MORTGAGE, by CHARLES B. BOEHRER AND BETH H. BOEAPER, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY Dated: 04/26/2002 Pecorded: 05/23/2002

Instrument: 0020590997 in Cook County, IL Loan Amount: \$400,000.00 Property Address: 1310 FOREST GLEN NORTH, WINNETKA, IL 60093

Parcel Tax ID: 05-18-228-022-0000; 05-18-228-023-0006

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 08/02/2018.

THE NORTHERN TRUST COMPANY, an Illinois banking corporation

By its Attorney in Fact CORPORATION SERVICE COMPANY

By:
Name: Ashley Williams

Attorney-in-Fact

Power of Attorney Recorded 01/09/2015 Instrument: 1500944077

in Cook, IL

Title:

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State of Florida County of Leon

On 08/02/2018 before me, the undersigned, a Notary Public, for said County and State, personally appeared Ashley Williams, personally known to me to be the person that executed the foregoing instrument and acknowledged that is a/an Attorney-in-Fact of THE NORTHERN TRUST COMPANY, an Illinois banking corporation and that he/she did execute the foregoing instrument. Ashley Williams is personally known to me.

Notary Public: Monica J.Barr My Comm. Expires: 05/22/2322

The Or Cook County Clerk's Office Expires May 22, 2022

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

URDER NO.: 1408 008026143 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 3/ APD THE WEST 3 FEET OF LOT 35 IN FOREST GLEN, A SUBDIVISION OF THE SOUTH 660 FEET US THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, JUZISHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL WERIDIAN ALSO THE SOUTH 660 FLET OF THE EAST 1 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, (EXCEPT THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET AND EXCEPT THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, IN WENNETKA, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 35 (EXCEPT THE WEST 3 FEET THEREOF) AND THE WEST 3 FEET OF LOT 36 IN FOREST GLEN, A SUBDIVISION OF THE SOUTH 180 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE SOUTH FOR FEET OF THE EAST 1 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, (EXCEPT THEREFROM THE SOUTH 33 FEET TAKEN 70P STREET AND EXCEPT THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, IN WENNETKA. IN COOK COUNTY, ILLINOIS.

20590997

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