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1821517114

Doc# 1821517114 Fee \$42.00

'RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 08/03/2018 03:50 PM PG: 1 OF 3

C/OPTS OFFICE

Prepared By:Olga Yavnoshan Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60/47

Loan Number:20201° (53 I LENDER ID:172

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS t'.at, 17NY MELLON, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAUSCH LASZLO

Original Instrument No: 1416954286 Original Deed Book: Criginal Deed Page:

Date of Note: 06/13/2014 Original Recording Date: 06/18/2014

Property Address: 1129 TAYLORSPORT LANE, WINNETKA, IL, 50093

Legal: SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Parcel Identifier No:05-08-400-049-0000

PIN #: 05-08-400-049-0000 County: COOK County, State of Illinois

STONING TO THE DESTINATION OF THE PROPERTY OF

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of July 18, 2018

BNY, MELLON, N.A., YOORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60047 1 CORPORATE DRIVE,

By: MARY K. PRZYBYLA, VICE PRESIDENT

STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowled god before me on July 18, 2018 by MARY K. PRZYBYLA, as VICE PRESIDENT of BNY MELLON, N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60047 1 CORPORATE DRIVE,, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

DAVID Q. FAGAN, Notary Public

My Commission Expires: 4/23/2019

DAVID Q. FAGAN
OFFICIAL SEAL
OTARY PUBLIC
ST/ TE OF ILLINOIS
MY COI IMISSION EXPIRES
APRIL 13, 2019

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Exhibit I g Legal Description

LEGAL DESCRIPTION:

LOT 4 IN WILLIAM L. TAYLOR, JR. SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, AND PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, MER.
COUNTY CONTROLO
ONE
CONTROL

ILLIN01S