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Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1821519026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/03/2018 09:02 AM Pg: 1 of 2

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ASHLEY H EVANS AND SCOTT LEAVITT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/19/2012** and recorded on **11/06/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1231150010** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-30-222-173-1034**

Property Address: **2901 N WOLCOTT AVE UNIT D CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 08/02/2018.

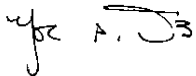
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **08/02/2018**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 1465971162



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN: **100786814659711628**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: **1465971162**

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 2901-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANDMARK VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94667604, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94667604, AS AMENDED AND AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 94658101, 95027318 AND 952925114 FOR INGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office