### **UNOFFICIAL COPY**

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 Doc#. 1821519181 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/03/2018 10:10 AM Pg: 1 of 3

Witness Name: JASON MURICH

APN/PIN# 15-14-109-011-0000

Space above for Recorder's use

Loan No: 2605015 Svcr Ln No: 578255302

(727) 497-4650



### ASSIGNMENT OF MORTGAGE

FOR GOCL AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigner, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST 1, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), our to reby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2018-1, whose address is 500 Pel AWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/23/2008

Original Loan Amount: \$141,900.00

Executed by (Borrower(s)): JENNIFE: D RMSTRONG

Original Lender: SHOREBANK

Filed of Record: In Book/Liber/Volume N/A, Prov. N/A,

Document/Instrument No: 0832622080 in the Recyrding District of COOK, IL, Recorded on 11/21/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1100 \$ 7TH AVERUZ MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned by its duly elected offic as and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 07-05-48

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LC MORTGAGE LOAN

TRUST <u>L. BY MERIDI</u>AN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By MATTHEW KRUEGER

Title: VICE PRESIDENT

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## **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of FLORIDA **PINELLAS** 

, before me, LAUREEN K PRESCOTT, a Notary P

ES, LLC, AS

appeared MATTHEW KRUEGER, VICE PRESIDENT offor MERIDIAN A! ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, personally known to me, or who proved to me on the basis of satisfactory evidence to by the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person (s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PER UP / under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify MAT (H) W KRUEGER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and afficial seals

(Notary Name): LAUREEN K PRESCUTT

My commission expires: 1/29/2022

LAUREEN K PRÉSCOTT Commission # GG 180372 TOOT COUNTY CLOSES OFFICE Expires January 29, 2022

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#### EXHIBIT "A"

LOT 19 AND 20 IN BLOCK 141 IN MAYWOOD, A SUBDIVISION IN PARTS OF SECTION 2, 11 AND 14. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office