

# UNOFFICIAL COPY



\*1821841028D\*

**FIRST AMERICAN TITLE**  
**FILE #** 2932569

Doc# 1821841028 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/06/2018 11:06 AM PG: 1 OF 3

**PREPARED BY:**

Cervantes Chatt & Prince P.C.  
111 W. Washington, Suite 1201  
Chicago, Illinois 60602

**AFTER RECORDING, MAIL TO:**

Greg Braun  
4301 North Damien Avenue  
Chicago, Illinois 60618

**GENERAL WARRANTY DEED**

**GRANTORS,**

**SUBASH OZA and NISHA OZA,**  
as husband and wife as tenants by  
the entirety, 1812 Limerick Court,  
Darien, Illinois 60561, for and in  
consideration of the sum of TEN  
and NO/100 (\$10.00) DOLLARS  
and other good and valuable  
consideration in hand paid,

(The Above Space for Recorder's Use Only)

CONVEYS and WARRANTS to GRANTEE, **MY II, LLC, an Illinois limited liability company,**  
all interest in the following described Real Estate situated in the County of Cook, in the State of  
Illinois, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws  
of the State of Illinois.

Permanent Index Number: **14-16-303-040-1172**  
**14-16-303-040-1195**

Common Address of Real Property: **4180 North Marine Drive, Apartment 1507, F-6**  
**Chicago, Illinois 60613**

S Y  
P 3  
S N  
SC V  
INT AB

**REAL ESTATE TRANSFER TAX** 01-Aug-2018



**CHICAGO:** 1,312.50  
**CTA:** 525.00  
**TOTAL:** 1,837.50 \*

14-16-303-040-1172 | 20180701641908 | 1-420-654-368

\* Total does not include any applicable penalty or interest due.

**REAL ESTATE TRANSFER TAX** 01-Aug-2018



**COUNTY:** 87.50  
**ILLINOIS:** 175.00  
**TOTAL:** 262.50

14-16-303-040-1172 | 20180701641908 | 1-583-335-200

# UNOFFICIAL COPY

Dated this 25<sup>th</sup> day of July, 2018.

[Signature]  
SUBASH OZA

STATE OF ILL )  
COUNTY OF DuPAGE ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SUBASH OZA**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

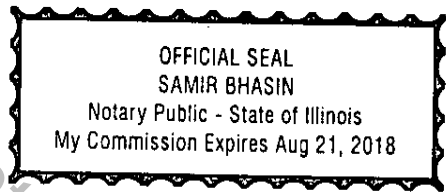
GIVEN, under my hand and official seal, this 25 day of July, 2018.

[Signature]  
Notary Public  
My Commission Expires Aug 21<sup>st</sup> 2018

Dated this 25<sup>th</sup> day of July, 2018.

[Signature]  
NISHA OZA

STATE OF IL )  
COUNTY OF DuPAGE ) SS



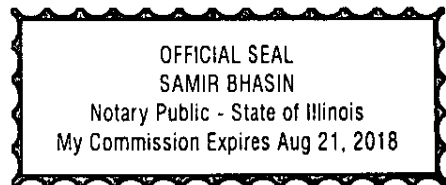
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **NISHA OZA**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and she signed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN, under my hand and official seal, this 25 day of July, 2018.

[Signature]  
Notary Public  
My Commission Expires Aug 21<sup>st</sup> 2018

MAIL SUBSEQUENT TAX BILLS TO:

LAWY MANAGEMENT  
1950 W. MONTROSE  
CHICAGO IL 60613



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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: UNIT 1507 AND UNIT P-6 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 14-16-303-040-1172 VOL. 478 and 14-16-303-040-1195 VOL. 478

Property Address: 4180 North Marine Drive, 1507, Chicago, Illinois 60613

Property of Cook County Clerk's Office