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This document prepared by and after recording return to:

Ginsberg Jacobs LLC 300 South Wacker Drive, Suite 2750 Chicago, Illinois 60606 Attn: Jay S. Readey, Esq.

Property Address: 10355 South Woodlawn Ave Chicago, IL 60628

Property Index Nos.: 25-14-200-001-0000



iDoc# 1821845057 Fee ≸44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 68/06/2018 01:12 PM PG: 1 OF 4

MEMORANDUM OF NET LEASE

This Memorandum of Net Leuse is dated as of July [2] 2018 by and between PULLMAN COMMUNITY CENTER NFP, an Illinois not-for-profit corporation ("Landlord"), and CHICAGO PARK DISTRICT, an Illinois municipal corporation ("Tenant"), who agree as follows:

1. Pursuant to a certain Net Lease (the "Net Lease") dated as of the date hereof entered into between Landlord and Tenant, Landlord leased to Tenant and Tenant leased from Landlord that certain real property, together with all the improvements thereon and appurtenances thereunto belonging (the "Premises"), which legal description is attached hereto and incorporated herein as Exhibit A, commonly known as:

10355 South Woodlawn Ave, Chicago, IL 60628

for a term commencing as of the date upon which Landlord has substantially completed construction of the Premises and has obtained a certificate of occupancy from the City of Chicago allowing for the permitted use of the Premises and expiring on [July 18, 2045] valess sooner terminated.

2. This Memorandum of Net Lease is prepared for recordation and does not modify the provisions of the Net Lease. The Net Lease is incorporated herein by reference. If there are any conflicts between the Net Lease and this Memorandum of Net Lease, the provisions of the Net Lease shall prevail.

[Signatures on following pages.]



300 15 90 6847

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IN WITNESS WHEREOF, the parties have hereunto set their signatures to this Memorandum of Net Lease as of the date first above written.

LANDLORD:

PULLMAN COMMUNITY CENTER NFP, an Illinois not-for-profit corporation

y: Vanesse

Name: Vanessa Brown

Title: Secretary

STATE OF ILLINOIS

COUNTY OF COOK

On this $\partial \phi$ day of July 2018, before me, the undersigned notary public, personally appeared Vanessa Brown, of PULI MAN COMMUNITY CENTER NFP, an Illinois not-for-profit corporation, who proved to me through satisfactory evidence of identification to be the person whose name is signed on the preceding or attached document and acknowledged to me that she signed it voluntarily for its stated purpose.

OFFICIAL SEAL
MICHAEL K HARRIS JR
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/13/22

(Official signature and seal of retary)

MY COMMISSION EXPIRES:

06/13/2020

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IN WITNESS WHEREOF, the parties have hereunto set their signatures to this Memorandum of Net Lease as of the date first above written.

TENANT:

CHICAGO PARK DISTRICT, an Illinois municipal

corporation

Name: Michael P. Kelly

Title: General Superintendent & CEO

Attest:

Kantrice Ogletree, Secretary

Timothy King,

ा st Deputy General Counsel

STATE OF ILLINOIS

COUNTY OF COOK

On this 35 day of July 2018, before me, the undersigned notary public, personally appeared Michael P. Kelly, Kantrice Ogletree and Timothy King, of CHICAGO PARK DISTRICT, an Illinois municipal corporation, who proved to me through satisfactory evidence of identification to be the persons whose names are signed on the proceeding or attached document and acknowledged to me that they signed it voluntarily for its stated purpose.

ERALYN R DEJESUS OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires September 06, 2020

(Official signature and seal of notary)

eptember 6 2020

MY COMMISSION EXPIRES:

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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

THAT PART OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 14, NORTH OF THEINDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 50 FEET EAST OF THE WEST LINE AND 560 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTHEAST ¼ TO A POINT 2398 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE NORTHERLY TO A POINT 152 FEET EAST OF SAID WEST LINE AND 2160 FEET SOUTH OF SAID NORTH LINE; THENNORTHERLY TO A POINT 322 FEET EAST OF SAID WEST LINE AND 1/60 FEET SOUTH OFSAID NORTH LINE THENCE NORTHERLY TO A POINT 449 FEET EAST OF SAID WEST LINE AND 1360 FEET SOUTH OF SAID NORTH LINE; THENCE NORTHERLY TO A POINT 518 FEET EAST OF SAID WEST LINE AND 960 FEET SCUTH OF SAID NORTH LINE; THENCE NORTH 400 FEET TO A POINT 518 FEET EAST OF SAID WEST LINE AND 560 FEET SOUTH OF The Olympia Clarks Office SAID NORTH LINE THENCE WEST 468 I EET TO THE PLACE BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN 25-14-200-001-0000

10355 South Woodlawn Ave, Chicago, IL