

# UNOFFICIAL COPY

Doc#: 1821846062 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/06/2018 11:26 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by:  
Christopher Erickson 414.259.3804  
And Return and (Mail) to:  
BMO Harris Bank  
Attn: Supatra Sangern  
1200 Warrenville Road, N-3  
Naperville, IL 60563

PARCEL NUMBER: 24-09-316-011-1003, 24-09-316-011-1021  
U.S. Bank Loan #: Wilborn

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, (herein "Assignor"), whose address is 809 S. 60TH STREET, SUITE 210, WEST ALLIS, WI 53214, by these presents does hereby convey, assign, transfer and set over to BMO HARRIS BANK N.A., (herein "Assignee"), whose address is 1200 E WARRENVILLE RD, N-3, NAPERVILLE, IL 60563, the following described MORTGAGE, with all interest, all liens, and any rights due or to become due thereon.

Real estate MORTGAGE dated 12/10/2015, as amended or modified  
Executed by KRYSTYNA WILBORN, A MAJOR WOMAN, AS INDIVIDUAL  
To: BMO HARRIS BANK N.A.  
Recorded on: 1/7/2016 In the office of the: COUNTY RECORDER  
Amount of Mortgage: \$47,900.00  
County and State where document recorded: COOK, IL  
Document number: 1600717011

Legal Description: See attached

PROPERTY ADDRESS: 10210 WASHINGTON AVE., APT 101, OAK LAWN, IL 60453-

IN WITNESS WHEREOF, the undersigned has executed this Assignment of MORTGAGE on 8/2/2018.

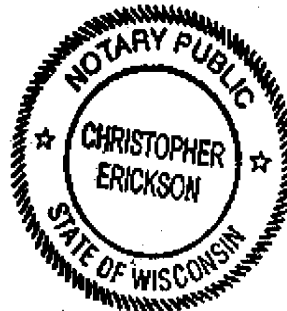
U.S. BANK NATIONAL ASSOCIATION

  
DOROTHY HAWLEY, ASSISTANT VICE PRESIDENT

STATE OF WISCONSIN            }  
COUNTY OF MILWAUKEE       } ss.

This instrument was acknowledged before me on 8/2/2018, by DOROTHY HAWLEY, as ASSISTANT VICE PRESIDENT, of U.S. BANK NATIONAL ASSOCIATION.

  
(Notary Name): CHRISTOPHER ERICKSON  
My commission expires: 7/29/2021



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PAGE TWO

**Legal Description: UNITS 101 AND G3 IN WEST EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THE EAST 125.12 FEET OF THE WEST 300.24 FEET OF THE NORTH 313 FEET OF THE SOUTH 627 FEET OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26766905, AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 27096588, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office