

# UNOFFICIAL COPY

Doc#: 1821857092 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/06/2018 11:34 AM Pg: 1 of 4

**Recording Requested By/Return To:**

Final Docs Team  
Quicken Loans Inc.  
635 Woodward Avenue  
Detroit, MI 48226  
(313)373-0000

**This Instrument Prepared By:**

Jada M Nelson  
1050 Woodward Ave  
Detroit, MI 48226-1906

Tel. No.: (800)226 6308

3381715279

## Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated June 29, 2018, made and executed by Janet Holt and Saul Ponce De Leon, wife and husband

whose address is 4589 S Oakenwald Ave, Chicago, IL 60653-4513

to and in favor of Quicken Loans Inc.

following described property situated in Cook County, State of Illinois :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 07/09/18

Book/Liber#:

Document Number: 1819029371

Page#:

MIN: 100039033817152790

MERS Phone: 1-888-679-6377

4378412579

MERS Assignment of Mortgage  
VMP  
Wolters Kluwer Financial Services © 2000, 2011



q03381715279 0126 738 0103

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such Mortgage having been given to secure payment of Four Hundred Sixty Thousand and 00/100

(\$ 460,000.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
1819029371 ) of the Records of  
Cook County, State of  
Illinois and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 2, 2018

\_\_\_\_\_  
Witness Akshdeep Dhalawa

\_\_\_\_\_  
Witness Jada Nelson

\_\_\_\_\_  
Attest

**Mortgage Electronic Registration Systems, Inc.**  
("MERS") as nominee for Quicken Loans Inc.  
its successors and assigns

By: \_\_\_\_\_  
(Signature)

Joanna Emler  
Assistant Secretary to MERS



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## Acknowledgement

State of ~~California~~ Michigan  
County of ~~Wayne~~ Wayne  
On August 2, 2018  
Notary Public of Michigan

, before me Kelly Osborne  
, personally appeared Joanna Emler

Assistant Secretary to MERS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

KELLY OSBORNE  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires May 3, 2023  
Acting in the County of WAYNE

*Kelly Osborne*

 **VMP-1163B** (0212)  
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FILE NO.: 1892485

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EXHIBIT "A"

LOT 10 IN KENWOOD SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

*This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.*