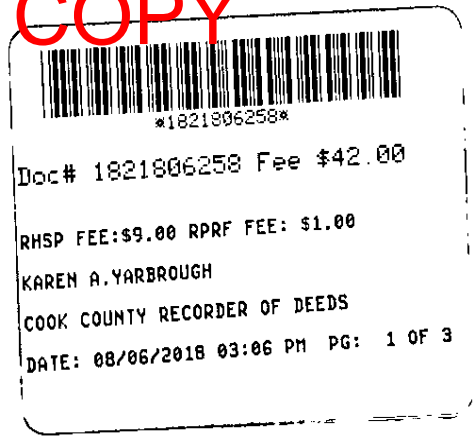


UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ASHLEY N DUEL - US BANK (KY)

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10002126000349403 PHONE#: (888) 679-6377

Investor #: 050 Service#: 729717RL1



Loan#: 6800034940

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARTHA SMALL, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RPM MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 31, 2005** Recorded on: **NOVEMBER 28, 2005** as Instrument No. **0533235348** in Book No.

--- at Page No. ---

Property Address: **6007 N HSERIDAN ROAD #36F, CHICAGO, IL 60660-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-05-215-015-1322**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office


S 4
P 3
S M
M N
SC 4
E 4
INT 9/16
D 7-31-18

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Loan#: 6800034940 Srv#: 1729717RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 19, 2018**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RPM MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

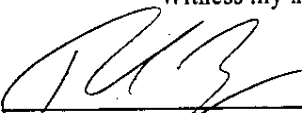
By: 

Sara Camp, Assistant Secretary

State of KENTUCKY }
County of DAVIES } ss.

On this date of **JULY 19, 2018**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RPM MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



County Clerk's Office

UNOFFICIAL COPY

6800034940 - IL

EXHIBIT A

UNIT 36-'F' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 6 TO 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6 TO 9 AND LYING WESTERLY ON THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 20686341, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.