

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1821808030 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/06/2018 10:32 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PERICLES GALANOPOULOS AND ALISON GALANOPOULOS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/01/2011** and recorded on **06/14/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1116512029** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-16-419-004-1250**

Property Address: **899 S PLYMOUTH CT. APT 2510 CHICAGO, IL 60605-2052**

Witness the due execution hereof by the owner and holder of said mortgage on 08/03/2018.

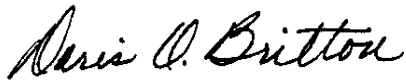
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **08/03/2018**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 3003268631

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN: **100039033009238274**

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 3003268631

EXHIBIT A

UNIT NO. 2510, IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS
DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NO. 1, BEING A
RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND
ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION
TO
CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK 1 IN
DEARBORN PARK UNIT NO. 1; THENCE NORTHERLY ALONG THE WEST LINE OF
SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE
WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION
OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE
EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY
LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTHEAST CORNER OF
SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A
DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 25722540 AND AS AMENDED FROM
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.