

Doc# 1821812000 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/06/2018 09:10 AM PG: 1 OF 3

Prepared By & Return to: OneMain – Attn: MISTY BRYANT 601 NW Second Street PO Box 59 Evansville, Indiana 47701-0059

## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN GENERAL FINANCE, INC., DOES HEREBY CERTIFY, that a certain Mortgage dated 07/29/1994 made by PAULINE POC! E AND HUSBAND ELVIN POOLE, JOINTLY, Mortgagors to EURO TECH, INC., Mortgagee

To secure payment of the sum of \$1,500.00 and interest and recorded or registered in the Office of the Recorder in the County of COOK of ILLINOIS, on 09/27/1994 in 1300k, Page, as Document# 94837584, and, IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

FURTHER ASSIGNED: EURO TECH, INC., TO AMELICAN GENERAL FINANCE, INC., RECORDED 09/27/1994, DOCUMENT# 94837585.

PROPERTY ADDRESS: 806 S 19TH AVE, MAYWOOD, IL 60153

APN: 15-10-329-018-0000

LEGAL DESCRIPTION: SEE EXHIBIT A

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal or caused these presents to be signed by its duly authorized corporate officers and its corporate seal to be hereto affixed this 07/16/2018

ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A A MERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN GENERAL FINANCE, INC.

KAREN S. FRANK, Vice President

S\_\frac{\fracc}\frac{\frac}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\fracc}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fi

M\_<u>/</u>

INT DRO

1821812000 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF INDIANA	)	
COUNTY OF VANDERBURGH	)	SS

On 07/16/2018 before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named KAREN S. FRANK, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Vice President and Authorized Signatory of ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN CENERAL FINANCE, INC., and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In witness whereof, I hereunte set my hand and official seal.

SEAL

(SEAL)

MIST BRYANT, Notary Public My Commission Expires: 10/12/2024

-OUNTY CIEPTS OFFICE

MISTY BRYA, IT

Notary Public, State of Ir diar a

Warrick County

Commission # 690588

My Commission Expires

October 12, 2024

1821812000 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY