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Doc#. 1821819082 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/06/2018 09:42 AM Pg: 1 of 3

Record & Return To: Corporation Service Company P.O. Box 3008 Tallahassee, FJ 32 15 800-927-9801

This Instrument Prepare 1 By:
The Northern Trust Compa by
50 South LaSalle Street
Chicago, IL 60603
312-630-6000
This Instrument Prepared By: Daphne
McMillian (CHI)

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING, & ASSIGNMENT OF RENTS & LEASES

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, THE NORTHERN TRUST COMPANY, an Illinois banking corporation does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING, & ASSIGNMENT OF RENTS & LEASES, by SOUTHPORT AVENUE PROPERTIES LLC SERIES (151)-3846-58 N. SOUTHPORT, CHICAGO, ILLINOIS, AN ILLINOIS DESIGNATED SERIES OF A DELAWARE LIMITED LIABILITY COMPANY (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

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The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 08/03/2018.

> THE NORTHERN TRUST COMPANY, an Illinois banking corporation

By its Attorney in Fact CORPORATION SERVICE COMPANY

Name: Ashley Williams Title:

Attorney-in-Fact

Power of Attorney Recorded 01/09/2015 Instrument: 1500944077

C/O/A/S O/S/CO

in Cook, IL

State of Florida County of Leon

On 08/03/2018 before me, the undersigned, a Notary Public, for said County and State, personally appeared Ashley Williams, personally known to me to be the person that executed the foregoing instrument and acknowledged that is a/an Attorney-in-Fact of THE NORTHERN 7 RUST COMPANY, an Illinois banking corporation and that he/she did execute the foregoing instrument. Ashley Williams is personally known to me.

Notary Public: Beeky Peirce My Comm. Expires: 03/12/2022

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EXHIBIT A

UNITS 3846-1, 3846-2, 3846-3, 3848-1, 3848-2, 3848-3, 3850-1, 3850-2, 3850-3, 3852-1, 3852-2, 3852-3, 3854-1, 3854-2, 3854-3, 3854-1, 3854-2, 3856-3, 3856-3 IN THE SOUTHPORT CONDOMINIUM AS DELINEATED ON THE SURVEY LOT 8 AND THE EAST 15 FEET OF LOT 7 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95410602 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 38 to 3858 N. Southport Avenue, Chicago, Illinois 60613

PINs: 14-20-107-037-1001; 14-20-107-037-1002; 14-20-107-037-1004; 14-20-107-037-1005; 14-20-107-037-1006; 14-20-107-037-1007; 14-20-107-037-1008; 14-20-107-037-1009; 14-20-107-037-1010; 14-20-107-037-1011; 14-20-107-037-1012; 14-20-107-037-1013; 14-20-107-037-1014; 14-20-107-037-1015; 14-20-107-037-1016; 14-20-107-037-1017; and 14-20-107-037-1018