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1821944073

Doc# 1821944073 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2018 04:36 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 19cb744d-7997-488d-90d8-dc396fe3723a

DOCID_97222815974397385

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by DAVID L JANIK, dated 11/04/2010 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1032040003, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 7783 WEST BRISTOL DR UNIT INW TYNLEY PARK IL 60477

PIN: 27-36-124-018-1037

WITNESS my hand this 02 day of July, 2018.

Mortgage Electronic Registration Systems, Inc.

Tracy Elizabeth Duran, Assistant Secretary

S Y
P 3
S N
M N
SC Y
E Y
INT AV
D 8-1-18

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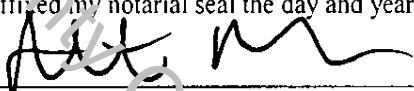
NOTARIAL ACKNOWLEDGMENT

DOCID_97222815974397385

Attached to Release of Mortgage or Trust Deed by Corporation dated: 02 day of July, 2018.
3 pages including this page

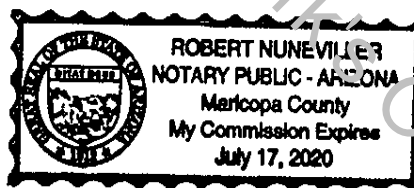
STATE OF ARIZONA COUNTY OF MARICOPA

On 07/02/18, before me, Robert Nuneviller, Notary Public, personally appeared Tracy Elizabeth Duran, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he, she executed the same in his, her authorized capacity, and that by his, her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Robert Nuneviller, Notary Public

DAVID L JANIK
20158 S DEERFIELD CT
FRANKFORT, IL 60423



Document Prepared By:
First American Mortgage Solutions, LLC
When Recorded Return To:
Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

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DOCID12122815974385457

Attached to Release of Mortgage or Trust Deed by Corporation

3 pages including this one

Legal Description

Legal Description: UNIT NUMBER 7783-1NW IN GRAFTON PLACE CONDOMINIUMS OF BRISTOL PARK PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97695514, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO, THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 7783-G1NW, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.