## **UNOFFICIAL COPY**

Doc#. 1821906054 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/07/2018 10:10 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0412350753

#### SATISFACTION OF MORTGAGE

The undersigned declare: first it is the present lienholder of a Mortgage made by JEAN EINSTEIN to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the data 03/26/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 12/0856033</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-09-127-039-1047, 17-09-127-039-105, 17-09-127-039-1394

Property is commonly known as: 375 W ERIE STRF eT UNIT 410, CHICAGO, IL 60654.

Dated this 06th day of August in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403966287 MIN 100120002000464056 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061808-08:51:24 [C-2] ERCNIL1





\*D0032108179\*

1821906054 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan Number 0412350753

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of August in the year 2018, by Kristopher Sandberg as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 08/05/2020** 



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403966287 MIN 10012000200046405c MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061808-08:51:24 [C-2] EF CNUL1



1821906054 Page: 3 of 3

## **UNOFFICIAL COPY**

### Exhibit A

Unit 409 and 7-37 and P-541 in the Eric Centre Condominium as delineated on the Plat of Survey of the following described parcel of Real Estate

Parcel 1 The West 10 3 feet of Lot 2 and the East 64 37 feet of Lot 3 (excepting from that part of said Lots 2 and 3 the South 9 feet thereof) in Block 1 in the Assessor's Division of that part South of Eric Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2 The East 100 feet of the West 110 o3 feet of Lot 2 (except the South 9 feet thereof used for railroad) in Block 1 in the Assessor's Livis on of that part of Erie Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 3 The East 39 37 feet of Lot 2 and the West 85 65 feet of Lot 1 in Block 1 of the East 1/2 of Assessor's Division of part (South of Erie Streef) and East of The Chicago River) of the East 1/2 of the Northwest 1/4 of Section 9, Townsl ip 39 North, Range 14, East of the Third Principal Meridian, (except the South 9 feet of said 10%), in Cook County, Illinois

which plat of survey is attached as Exhibit E to the Declaration of Condomic im recorded September 29, 1997 in the office of the Recorder of Deeds as Document No 97712726 together with their respective undivided percentage interest in the common elements in Cook County, Illinois