

**** RELEASE DEED ****

UNOFFICIAL COPY



912894-1

MAIL TO:

AJ Smith Federal Savings Bank

14757 S. Cicero

Midlothian, IL 60445

Loan Servicing

NAME & ADDRESS OF TAXPAYER:

Doc# 1821908006 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2018 09:35 AM PG: 1 OF 2

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Raymond J. Pluta and Patricia M. Pluta, husband and wife

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 9th day of July, A.D. 2013, and recorded in the recorder's office of **Cook** County, in the State of **Illinois**, in book _____ of record on page _____ as document no. 1322126094, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

LOT 139 IN FOREST TOWERS UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 & PART OF THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

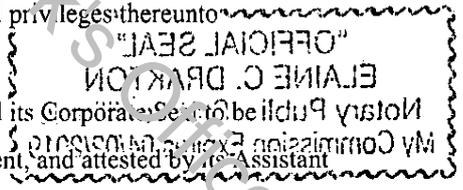
Permanent Index Number: 28-18-402-026-0000

Property Address: 6616 W. 157th St., Oak Forest, IL 60452

situated in the County of **Cook** and State of **Illinois** their with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be affixed hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant

Vice President, the 27th day of July, A.D. 2018



A.J. SMITH FEDERAL SAVINGS BANK

By Nancy M. Mehall ssp

Nancy M. Mehall Assistant Vice President

Attest Susan Coleman

Susan Coleman Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

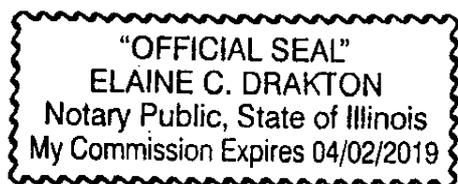
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21th day of July, 2018.

Elaine C. Drakton
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**.

IMPRESS SEAL BELOW:

**Release Deed**

By Corporation

A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue

Midlothian, IL 60445