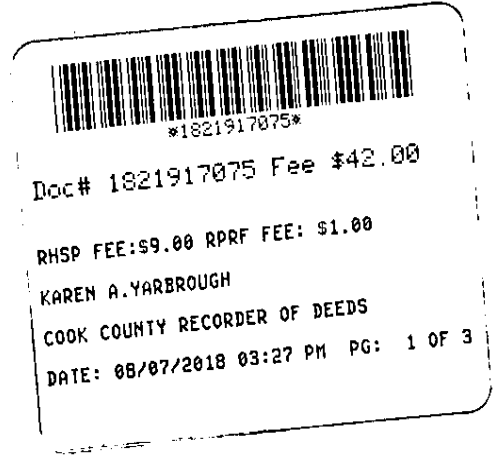


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MISTY N SANDEFUR

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



PHONE#: (888) 679-6277

Investor #: 050 Service#: 1733217RL1



Loan#: 2200428485

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OTIS R COLE, JR, A SINGLE MAN

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: FEBRUARY 10, 2014 Recorded on: MARCH 07, 2014 as Instrument No. 1406641040 in Book No. --- at Page No. ---

Property Address: 443 E DIANE DR, PALATINE, IL 60074-0000

County of COOK, State of ILLINOIS

PIN# 02-02-408-033-0000


Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INT AV.
D 8-1-18

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Loan#: 2200428485 Srv#: 1733217RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 24, 2018**
U.S. BANK N.A.

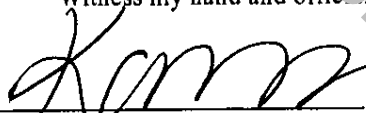
By: 

Jeanette Bean, Officer

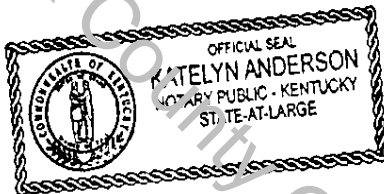
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JULY 24, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



Cook County Clerk's Office

UNOFFICIAL COPY

2200428485 - IL

EXHIBIT A

LOT 66 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTHEAST CORNER OF SAID LOT 66) AND RUNNING THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTHWEST TO THE SOUTHEAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 66, A DISTANCE OF 120 FEET; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 67, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LOT 67, 59.90 FEET TO SAID SOUTHWESTERLY CORNER OF LOT 67, THENCE NORTHERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 67 TO THE PLACE OF BEGINNING, IN CAPRI VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 67 IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTHEAST CORNER OF LOT 66 IN SAID SUBDIVISION) AND RUNNING THENCE, SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTHWEST TO THE SOUTHEAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 66, A DISTANCE OF 120 FEET, FOR A PLACE OF BEGINNING; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 67; 59.90 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 67; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF LOT 67, A DISTANCE OF 54.78 FEET, THENCE NORTHWESTERLY 108.87 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.