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Doc#: 1821918075 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2018 11:36 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-08-450-006/007

[Space Above This Line For Recording Data]

Loan No.: 0641611785

ILLINOIS ASSIGNMENT OF MORTGAGE

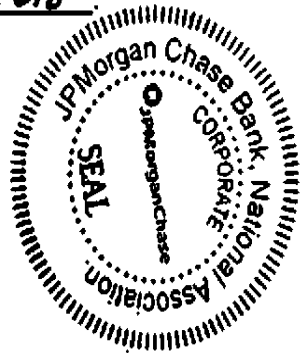
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, MS#100, Greenville, SC 29601, a certain Mortgage dated November 24, 2004 and recorded on December 9, 2004, made and executed by KATHLEEN M. HALL AND KRISTEN K. HALL and in favor of ROSE MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 23 NORTH GREEN STREET, UNIT 102, CHICAGO, IL 60607

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Fifty Four Thousand and 00/100ths (\$354,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0434447099), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-27-2018.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
QUATEADRA SMITH

Its: VICE PRESIDENT



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 27th day of July, 2018, before me appeared QUATEADRA SMITH, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 17070

Eva Reese
 Signature of Person Taking Acknowledgment
Eva Reese
 Printed Name
Notary Public
 Title or Rank
 Serial Number, if any: *N/A*

(Seal)



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Exhibit "A"

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office