

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1821919284 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/07/2018 11:12 AM Pg: 1 of 2

**When Recorded return to:**

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PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOSHUA A LEWIS AND HANNAH R LEWIS AND DAVID B BOCK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/20/2015** and recorded on **06/16/2015**, in Book N/A, at Page N/A, and/or Document **1516715023** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-29-417-061-1010**

Property Address: **2500 N SEMINARY AVE UNIT 2W CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 08/06/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Angela Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **08/06/2018**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1857303021

MIN: **100786818573030213**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1857303021

## EXHIBIT "A"

**Parcel 1:**

Unit 2W in the Centre Court Condominium as delineated on a survey of the following described real estate: Lot 20 (except the North 7 ½ feet conveyed to the City of Chicago for street purposes) in Wetzler, Pick, and Huber's Subdivision of the West ¼ of Block 17 in Canal Trustees Subdivision of the East ½ of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document 97904899, as amended from time to time with its undivided percentage interest in the common elements.

**Parcel 2:**

The exclusive right to the use of Parking Space P-2W and Storage Space Numbers S-2W and S-2WR, limited common elements, as delineated on the survey attached to the aforesaid Declaration recorded as Document 97904899.

Property of Cook County Clerk's Office