

# UNOFFICIAL COPY

Loan number 0033724873  
MAIL TO: see address below

Doc#: 1821919300 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/07/2018 11:37 AM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:  
Tara Thomson  
PHH Mortgage Services  
Speedy Title & Appraisal Review Services  
3000 Leadenhall Road, Mailstop SV03  
Mt. Laurel, NJ 08054

Release of Mortgage

## STATE OF ILLINOIS

Know All Men by These Presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ABBOTT LABORATORIES ECU, ITS SUCCESSORS AND ASSIGNS does hereby remise, convey, and release unto SAM W BOYE JR of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/26/2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0427801023, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 13-11-423-026-1011

4912 N KEDZIE AVENUE, UNIT 2W CHICAGO, IL 60625

PARCEL 1:

LOTS 16 TO 20, BOTH INCLUSIVE, IN THOMASSONS 4TH RAVENSWOOD ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF BLOCKS 21 AND 28 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00454773, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MIN: 100069600036615725

MERS PH#: 1-877-679-6377

PO BOX 2026, FLINT, MI 48501-2026

THIS MORTGAGE WAS ASSIGNED FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ABBOTT LABORATORIES ECU, ITS SUCCESSORS AND ASSIGNS TO PHH MORTGAGE CORPORATION ON 3/23/2018 AND RECORDED: 3/29/2018 DOC#: 1808846046.

WITNESS hand and seal on this 3 day of August 2018.

PHH MORTGAGE CORPORATION



(Seal)

MICHELLE C. ELIZARDO-YOUNG

ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 3, 2018, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



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MICHELLE L EICHMANN Notary Public

**Michelle L. Eichmann**  
Notary Public of New Jersey  
Commission Expires July 12, 2020

My commission expires on:

Property of Cook County Clerk's Office