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Recording Requested By: WALKER & DUNLOP, LLC

When Recorded Mail To:

DAPHNE MEYER WALKER & DUNLOP, LLC PO BOX 458 KIMBERLING CITY, MO, 65686 (417) 447-2931

Loan #: 401006660 TS Ref #: 0000420000001232



Doc# 1821922019 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2018 10:33 AM PG: 1 OF 2

SATISFACTION OF MORTGAGE

IL/COOK - Additional 10 #'s: Inv #: 202W/1707260555

Paid in Full: 06/27/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT 3 that FANNIE MAE holder of a certain Mortgage made and executed by JOHN J. KELLY originally to CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 9/14/2007, Recorded: 9/18/2007, Document #: 0726131064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 2417-19 W. HUTCHINSON STREET, CH/CAGO, IL., 60618

Assessor's No.: 13-13-408-024-0000

Legal Description:

THE PROPERTY IS LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

LOTS 12 AND 13 IN BLOCK 4 IN LUTZ PARK ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE SUPERIOR COURT PARTITION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

$S_{_}$	9
P_	2
S	M
M	19
S	<u> </u>
E_	4
IN	I 940
D	7-3-1

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FANNIE MAE	
By: Name: Assistant Vice President Title: Assistant Vice President	
District of Columbia	
On ILL 3, 2016 , before me, Ornita, the State of Columbia, personally appeared Nov Andrea on Assistant Vice President of Fannie Mae, FANNIE Mae, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose martie's) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in nich er/their authorized capacity, and that by his/her/their signature on the instrument-the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OCCONDITA JONES YANCEY NOTARY PUPILO DISTRICT OF COLUMBIA My Commission E.pires February 29, 2020 Notary Expires: 3-29-2020 /#	
Document Prepared by: HEATHER MCCANDLESS, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686 IL/COOK	