

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1822049194 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/08/2018 01:46 PM Pg: 1 of 2

**JULIE COMINSKY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500370958**  
**KELLY A BURNS**  
PO Date: 07/17/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KELLY A BURNS, TIFFANY A PORTMAN BOTH UNMARRIED**

to **PNC BANK, NATIONAL ASSOCIATION** dated **May 24, 2011** calling for the original principal sum of dollars  
**(\$26,800.00)**, and recorded in Mortgage Record , page and/or instrument # **1316845031**, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**329 N HUMPHREY AVE, OAK PARK IL - 60302**

Tax Parcel No. **16-08-110-015-0000**

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 2  
INBLOCK 17 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTHWEST  
1/4 AND THE WEST 1/4 OF THE SOUTHWEST~ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PPN: 16-08-110-015-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **8th** day of **August, 2018.**

**PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

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7500370958

KELLY A BURNS

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of August, 2018 ,  
personally appeared SELENE RAY, MORTGAGE OFFICER, of  
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**