UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1822055036 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2018 09:22 AM Pg: 1 of 2

SUBMITTED BY: PETER RUHLAND

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY FLESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL CHISMUDY AND ELLEN M CHISMUDY, IN JOINT TENANCY

Original Mortgagee(S): BMO HAKP, IS BANK N.A.

Dated: <u>10/18/2017</u> Recorded: <u>11/02/2017</u> a. Instrument No: <u>1730647064</u>

Legal Description: SEE ATTACHED LFGAL

PIN #: 28-09-104-003-0000

County: Cook County, State of IL

Property Address: 14519 LINDER AVE, MIDLOTHJAN, IL 60445

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/07/2018.

BMO HARRIS BANK N.A.

By: Matthew Plotz

Title: Officer

State of Wisconsin County of Waukesha

JUNEY CLOR This instrument was acknowledged before me on 08/07/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

TABRANDA CARTER **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: Tabranda Carter

My Commission Expires:

palrode Cat

07/31/2020

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LOT 3 IN BALEK'S COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF LOT 7 IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND THE SOUTH 25 FEET OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE ABOVE DESCRIBED TRACT THE NORTH 14.50 FEET OF THE WEST 220.80 FEET OF THE EAST 270.80 FEET OF SAID LOT 7) IN COOK COUNTY, ILLINOIS.

