UNOFFICIAL COPY

PREPARED BY: Codilis & Associates, P.C. Jennifer Moses, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

3vi. LLC 0/0 JASONBAZEMORE
4800 AVE AT FORT IMPERUL#11
LIVEHAWKEN, NJ 07086

MAIL RECORDED DEED TO: TOHN ATLES WORTH 105 W. MANISON #401 CHILAGO IL 60602 Doc#. 1822006042 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2018 10:07 AM Pg: 1 of 2

Dec ID 20180701642705 ST/CO Stamp 1-609-305-888 ST Tax \$180.00 CO Tax \$90.00 City Stamp 0-609-482-528 City Tax: \$1,890.00

170973554-0-

SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association ("Fannie Mae"), of P.O. Box 650043, Dallas, TX 75265-0043, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and o'ner 1 ood and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEC(\$) 2VI, LLC,

of 11700 W. Charleston Blvd. Ste. 293 Las Vegas, NV 89135-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 20 FEET OF LOT 21 IN WOLFF'S RESUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-03-402-014-0000

PROPERTY ADDRESS: 4339 S. Forrestville, Chicago, IL 60653

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Attorney's Title Guaranty Fund, Inc. 1 S. Wacker Dr. Ste. 2400 Chicago, IL. 60606-4650 Recording Department

1822006042 Page: 2 of 2

Special Warranty Deed - Continue OFFICIAL COPY

Dated this JUL 2 5 2018

| | Federal National Mortgage Association ("Fannie Mae") |
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| _ | mass luci |
| В | Codilis & Associates, P.C., its Attorney in Fact |
| STATE OF <u>Illinois</u>) | Matthew I. Rosenbarg |
| COUNTY OF DuPage) | S. / |
| | 1. C |
| I, the undersigned, a Notary Public in and Matthew I. Resembling Attorney in | I for said County, in the State aforesaid, do hereby certify that Fact for Federal National Mortgage Association ("Fannie |
| Mae"), personally known to me to be the same | person(s) whose name(s) is/are subscribed to the foregoing |
| instrument, appeared before me this day in person, the said instrument, as his/net/their free and volunta | and acknowledged that he/she/they signed, sealed and delivered ry act, for the uses and purposes therein set forth. |
| 7 | ,, |
| Given under my hand and notarial | seal, this JUL 2 5 2018 |
| | Inu le on |
| | Notary Public Notary No |
| | My commission expires: 121412019 |
| | |
| Exempt under the provisions of paragraph | Date OFFICIAL SEAL |
| Agent. | ANNA MARIE RUBEN § |
| | NOTARY PUBLIC - STATE OF ILLINOIS ANY COMMISSION EXPIRES:12/14/19 |
| | Emmanum Marine |
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