

# UNOFFICIAL COPY



Doc# 1822017037 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/08/2018 11:45 AM PG: 1 OF 3

Recording Requested and Prepared By:

TIAA Bank  
301 W Bay Street  
Jacksonville, FL 32202  
APRIL S KIER

And When Recorded Mail To:

TIAA Bank  
TIAA Bank  
301 West Bay Street  
JACKSONVILLE, FL 32202-0090

MERS MIN#: 100052550277073887 PHONE#: (888) 679-6377

Customer#: 1 Service#: 497539RL1 +

Loan#: 9000728989

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID S ADKISON A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC THE

Mortgage Dated: OCTOBER 21, 2009 Recorded on: NOVEMBER 04, 2009 as Instrument No. 0930842077 in Book No.

--- at Page No. ---

Property Address: 1212 N LASALLE UNIT 802, CHICAGO, IL 60610-0000

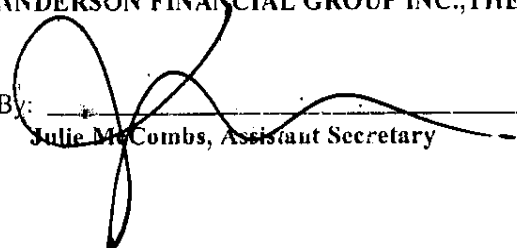
County of COOK, State of ILLINOIS

PIN# 17-04-221-052-1199 & 17-04-221-052-1453

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 24, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE., ITS SUCCESSORS AND ASSIGNS

By:   
Julie McCombs, Assistant Secretary

S 4  
P 3  
S M  
M M  
SC 7  
E 7  
INT 9/16  
D 8-7-18

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Loan#: 9000728989 Srv#: 497539RL1

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State of FLORIDA }  
County of Duval } ss.

On JULY 24, 2018, before me, **RHODA M. SINCLAIR**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which, the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

Rhoda M. Sinclair  
(Notary Name):



Rhoda M. Sinclair  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG202874  
Expires 4/2/2022

**RHODA M. SINCLAIR**

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 9000728989

STREET ADDRESS: 1212 N LASALLE

UNIT 802

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-221-052-1199 and 17-04-221-052-1453

#### LEGAL DESCRIPTION:

##### PARCEL 1:

UNIT #S 802 AND 215 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

##### PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

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