

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1822019058 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/08/2018 09:24 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY:** CINDY HER

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HENRY SHARFAE AND SHEKOFEH PARSAEI, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF SHEKOFEH PARSAEI AS TRUSTEE OF THE SHEKOFEH PARSAEI LIVING TRUST DATED OCTOBER 18, 2002

Original Mortgagee(S): NLSB BANK

Dated: 05/09/2003 Recorded: 05/23/2003 as Instrument No: 0314301072

Legal Description: SEE ATTACHED LEGAL

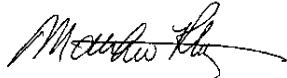
PIN #: 17-10-223-031-1214

County: Cook County, State of IL

Property Address: 512 N MCCLURG, UNIT 2404, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/07/2018.

**BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO NLSB BANK**



By: Matthew Plotz

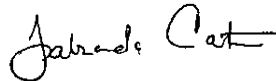
Title: Officer

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 08/07/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO NLSB BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**TABRANDA CARTER**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**



Notary Public: Tabranda Carter

My Commission Expires:

**07/31/2020**

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**PARCEL 1: UNIT 2404 IN THE RESIDENCE AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITY FRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106320 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLIOIS.**

**PARCEL 2: EASEMENTS FOR INGRESS, EGRESS SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENENTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0011072756.**

Property of Cook County Clerk's Office