

# UNOFFICIAL COPY

Doc#: 1822019239 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/08/2018 10:42 AM Pg: 1 of 3

When Recorded Mail To:  
Freedom Mortgage Corporation  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CARLOS CORTES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/17/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1721657142**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-34-121-083-0000

Property is commonly known as: 3429 S. PRAIRIE AVE., CHICAGO, IL 60616.

**Dated this 01st day of August in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS**

A handwritten signature in black ink, appearing to read "Stacey Giaquinto".

STACEY GIAQUINTO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 403974728 MIN 100183358010621828 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311807-03:56:40 [C-2] ERCNIL1



\*D0032028232\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of August in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FM001 403974728 MIN 100183358010621828 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311807-03:56:40 [C-2] EFCN11



\*D0032028232\*

Property of Cook County Clerk's Office

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## Exhibit A

Property of Cook County Clerk's Office

THAT PART OF THE SOUTH 1/2 OF LOT 7 LYING EAST OF THE EAST LINE OF PRAIRIE AVENUE AND WEST OF THE WEST LINE OF A PUBLIC ALLEY IN BLOCK 1 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF PRAIRIE AVENUE, AFORESAID WHICH IS 1534.10 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND RUNNING THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 20.55 FEET TO A POINT IN A LINE WHICH IS 361.65 FEET NORTH OF AND PARALLEL TO SAID SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ON SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 123.54 FEET TO THE WEST LINE OF A PUBLIC ALLEY; THENCE SOUTH ON SAID WEST LINE OF ALLEY A DISTANCE OF 20.55 FEET TO A POINT IN A LINE WHICH IS 340.10 FEET NORTH OF SAID SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE WEST ON SAID LAST DESCRIBED LINE A DISTANCE OF 123.54 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.