

UNOFFICIAL COPY

RELEASE DEED NO. 4082

Prepared By:

Mike Casper, Loan Servicer

Forest Park National Bank & Trust Co.

7348 W. Madison St.

Forest Park, IL 60130



1822144018

Doc# 1822144018 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/09/2018 10:35 AM PG: 1 OF 2

AFTER RECORDING SEND TO:

Shirley Ann Rogers

550 Park Ave.

River Forest, IL 60305

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS; for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALLEN DEAN ROGERS AND SHIRLEY ANN ROGERS, TRUSTEES OF THE ROGERS FAMILY TRUST DATED 8/19/09, THE PROPERTY AT 550 PARK AVE, RIVER FOREST, IL 60305, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 18TH Day of JUNE 2013 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1319044084 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 13 IN GERT'S RESUBDIVISION OF PARTS OF BLOCK 9 AND 10 IN LATHROP SEAVERN'S ADDITION TO RIVER FOREST, IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 15-12-108-042-0000

Address(es) of Premises(es): 550 PARK AVE, RIVER FOREST, IL 60305

18220-137

Bmy

UNOFFICIAL COPY

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 31ST Day of JULY 2018.

By: *Rosa M Paz*
Rosa M Paz, VP Loan Operations

Attest: *Chuck Miller*
Chuck Miller, SVP Operations

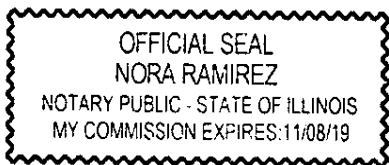
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary ac, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st Day of July, 2018



Nora Ramirez
NOTARY PUBLIC
Commission expires 11-8-19