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Doc#: 1822155006 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2018 11:56 AM Pg: 1 of 2

Recording Requested By:
Select Portfolio Servicing, Inc.
When recorded return to :
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # SAR
TS Ref #: 0034190000044068

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 23, 2018

Assignor: HOUSEHOLD FINANCE CORPORATION III BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-3, MORTGAGE-BACKED NOTES, SERIES 2017-3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/25/2008, in the amount of \$77,340.53, executed by NATHANIEL ANDERSON AND GENEVA ANDERSON, HUSBAND AND WIFE J/T to HOUSEHOLD FINANCE CORPORATION III as described in said Mortgage and Recorded: 6/27/2008, Document #: 0817936163 in COOK County, State of Illinois.

Property Address: 16510 HERMITAGE AVE, MARKHAM, IL, 60426

Assessor's No.: 29-19-420-065-0000

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 3 (EXCEPT THE NORTH 6 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 4 IN HARVEY PARK, A SUBDIVISION OF LOT 1 AND THE NORTH 15.61 FEET OF LOT 2 IN LAWS SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO. 29-19-420-065

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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HOUSEHOLD FINANCE CORPORATION III BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: JUL 27 2018

By: *Shanda Swilor*
Name: SHANDA SWILOR
Title: DOC CONTROL OFFICER



State of UTAH
County of SALT LAKE

On JUL 27 2018, before me, Alayna Maki, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor

Document Control Officer, HOUSEHOLD FINANCE CORPORATION III BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alayna Maki
Alayna Maki

Notary Expires: FEB 27 2021 / #: 693751

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
IL/COOK

